SHELBY STATE OF ALABAMA,

COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of Four Hundred Thirty-six and 50/100 Dollars (\$436.50)

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned Olivia J. Trott and husband, Lawrence W. Trott hereby remises, releases, quit claims, grants, sells, and conveys to John R. Harding

(hereinafter called Grantee), all their right, title, interest and claim in or to the fol-County, Alabama, to-wit: Shelby lowing described real estate, situated in

Commence at the NW corner of the NW% of SE% of Section 17, Township 19 South, Range 1 West and run thence East, along the North line of said 1/2 Section a distance of 250.00 feet to the NE corner of the Harold L. Harding lot, which is the point of beginning of the parcel herein described; thence continue East, along the North line of said 2 2 Section a distance of 173.35 feet; thence run South, of 330.00 feet; thence run West, parallel with the North line of said ½ ½ Section a distance of 173.35 feet to the SE corner of said Harold L. Harding lot; thence run North, along the West line of said Harold L. Harding lot a distance of 330.00 feet to the point of beginning.

Subject to easements and rights of way of record.

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under our hands and seal , this 18th day of April 1987

Oliver J. Jrott (SEAL) (SEAL)

(SEAL) (SEAL)

JUDUS OF FREDATE

The Grantor, Olivia J. Trott, is named in Book 327, Page 296, and in Book 338, Page 608, among the children of John Harding and Ila Mae Harding, both deceased.

ALABAMA) STATE OF

COUNTY OF SHELBY)

I, the undersigned authority, a Notary Public

in and for said County, in said State, hereby certify that Olivia J. Trott and Jud

husband, Lawrence W. Trott

known to me, whose names are signed to the foregoing conveyance, and who are acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date. 1937

Given under my hand and official seal this I 8th day of

My Commission Expires: 4-30-22

This instrument was prepared by

W. L. Longshore, Jr., Attorney at Law

1900 City Federal Building, Birmingham, AL 35203 Address