

STATE OF ALABAMA }  
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN  
FIRST WESTERN BY MERGER  
METRO BANK, NOW BY MERGER

1916

Know All Men By These Presents, That, the undersigned National Bank of Commerce

\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (~~Personal Property~~) mortgage executed by Donald W. Renshaw, an unmarried man

Essie Edna Renshaw and husband, Alfred Jackson Renshaw

SHELBY

which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama,

in Book No. 348, Page No. 594, (and assigned to

in Book No. \_\_\_\_\_, Page \_\_\_\_\_), and the undersigned does further hereby release

and satisfy said mortgage.

Begin at the Southeast corner of the Southeast Quarter of Northwest Quarter of Section 35, Township 19 South, Range 1 West, Shelby County, Alabama, thence northerly along the east line of said  $\frac{1}{4}$ - $\frac{1}{4}$  section, and extension thereof a distance of 1472.07 feet to the south right-of-way boundary of Liberty Road; thence  $130^{\circ} 20' 12''$  left to the chord of a curve to the right, said curve being subtended by a central angle  $22^{\circ} 25' 23''$  and having a radius of 765.36 feet, thence along the arc of said curve 299.52 feet to the point of tangent, thence along said tangent 74.43 feet to the point of a curve to the left, said curve being subtended by a central angle of  $19^{\circ} 36' 30''$ , and having radius of 548.69 feet, thence along the arc of said curve 187.78 feet to the point of tangent, thence along said tangent and said right-of-way 303.53 feet to the NW corner of said tract, thence  $40^{\circ} 46' 45''$  left, leaving said road in a southerly direction 919.50 feet to the south line of said  $\frac{1}{4}$ - $\frac{1}{4}$  section, thence easterly along said  $\frac{1}{4}$ - $\frac{1}{4}$  section line 645.64 feet to the point of beginning, containing 17.82 acres, more or less.

BOOK 132 PAGE 244

MetroBank, now by Merger,

In Witness Whereof, the undersigned, National Bank of Commerce

has caused these presents to be executed this 20 day of May, 19 87.

RECORDING FEES

Recording Fee \$ 2.50  
Index Fee 1.00  
TOTAL \$ 3.50

STATE OF ALA. DEPT. OF REVENUE  
INSTRUMENT

1987 MAY 26 PM 3:03

JUDGE OF PROBATE

MetroBank, now by merger  
National Bank of Commerce

BY: John H. Noland  
ITS: Assistant Vice President

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that John H. Noland whose name (as Assistant Vice President) of

National Bank of Commerce a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 20 day of May, 19 87

THIS INSTRUMENT WAS PREPARED BY  
National Bank of Commerce  
P. O Box 10686  
Birmingham, Ala. 35202

Louise S. Woodward  
Notary Public



MY COMMISSION EXPIRES AUGUST 19, 1987