Sherry Ellis
as an employee of
SOUTH STATES MORTGAGE CORPORATION
616 Gadaden Highway, Suite A
Birmingham, AL 35235

1852

ASSIGNMENT OF MORTGAGE

2	STATE OF ALABAMA)
	JEFFERSON COUNTY)
	KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation,
	a corporation, for value received to it in hand paid by Alabama Federal Savings
	and Loan Association does hereby grant, bargain, sell and convey and
	assign unto <u>Alabama Federal Savings and Loan Association</u> , all its right, title
	and interest in and to a certain mortgage executed to it by Corena S. Carver. a
	single woman, on the 18th day of May , 1987, and
	recorded in Real Volume 132, Page 65, of the records of the
	riopate critice of
	secured thereby and all right, title and interest in and to the property
	therein described.
•	IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation,
	has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice
	President, and attested by James R. Tarrant, III, its Secretary, (and its
֭֡֝֞֜֝֟֜֜֜֜֜֜֜֜֜֓֓֓֜֜֜֜֟֜֜֜֜֓֓֓֓֜֜֜֜֜֜֜֓֓֓֓֡֡֡֡֡֜֜֜֡֡֡֡֓֡֡֡֡֡֓֜֡֡֡֡֡֡	corporate seal to be hereto affixed), this the <u>18th</u> day of <u>May</u> , 19 <u>87</u> .
•	Corporate sear to an warrant
Š	STATE OF ALA, SHELPY CO. SOUTH STATES MORTGAGE CORPORATION
	STATE OF ALL SPILLINGS I CERTIE V THIS INSTRUMENT WAS FILLE
	BY:
	THE CONTACT VICE PRESIDENT
	ATTEST: JUDGE OF PROBATE
!	1. Deed isx \$
	2 Mito Tax
	3. Recording Fee 3.50
	A todexing Fee
	10/AL 3.50
	STATE OF ALABAMA)
!	JEFFERSON COUNTY)
	I, the undersigned authority, a Notary Public in and for said County, income said State, hereby certify that Larry R. Hillard, whose name as Senior Vice President of South States Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
	Given under my hand and official seal, this the <u>18th</u> day of <u>May</u> , 19 <u>87</u> .

HOTARY PUBLIC

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My Commission Expires: 45-87

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