

STATE OF ALABAMA

LOAN NUMBER 02-54-76138

HOUSTON COUNTY

1872

FOR VALUE RECEIVED, the undersigned First Southern Federal Savings & Loan Association, a corporation, does hereby grant, bargain, sell, convey, assign, and deliver unto the TROY & NICHOLS, INC., its successors and assigns, that certain Mortgage executed by John S. Sollenberger and his wife, Joyce A. Sollenberger to First Southern Federal Savings & Loan Association, in the principal sum of \$ 63,488.00, dated the 20th day of November, 19 86, and filed for record on the 1st day of December, 19 86, in the Office of Judge of Probate of Shelby County, Alabama, in Book 102, Page 444, together with the debt thereby secured, the Note therein described and the interest of the undersigned in and to the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said TROY & NICHOLS, INC., its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said First Southern Federal Savings & Loan Association, has caused this instrument to be executed in its corporate name and behalf by Beverly Davis, as its Vice President, and attested and its corporate seal to be affixed by Frances VanLandingham as its Assistant Secretary, both duly authorized, on this the 16th day of December, 19 86.

ATTEST:

FIRST SOUTHERN FEDERAL SAVINGS  
AND LOAN ASSOCIATION

BY: Frances VanLandingham  
ITS: ASSISTANT SECRETARY

BY: Beverly Davis  
ITS: VICE PRESIDENT

132 PAGE 146

STATE OF ALABAMA

HOUSTON COUNTY

BOOK 1, the undersigned authority, in and for said County and State, hereby certify that Beverly Davis and Frances VanLandingham, whose names as Vice President and Assistant Secretary, respectively, of First Southern Federal Savings & Loan Association, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers with full authority, executed the same voluntarily for and as the act of such corporation.  
GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 16th day of December, 19 86.

RECORDING FEES

Recording Fee \$ 2.50  
Index Fee 1.00  
TOTAL \$ 3.50

W. A. M. [Signature]  
Notary Public  
My Commission Expires: 6-30-1990

This instrument was prepared by:  
Beverly Davis  
First Southern Federal Savings & Loan Association  
P.O. Box 7006  
Dothan, Alabama 36302

STATE OF ALABAMA  
HOUSTON COUNTY  
1987 MAY 25 AM 11:03  
JUDGE OF PROBATE