## STATE OF ALABAMA ) JEFFERSON COUNTY

1788

	_				f Commerce secured by that certain
		-			nd wife, Linda S. E
which said mor	toane was recorded	d in the office of the	Judge of Pro	Shell bate Court of <b>Fide</b>	by OSOOK County, Alabama
n	Book NoU	0.3 Page No.	905	(and assigned to	
i <b>n</b>	Book No	, Page	,) and the	undersigned does	further hereby release
and <b>satisfy sal</b> d	i mortgage.				
•	₩-	urvey of Meadow Br e Probate Office o	-	•	, as recorded in
		<b>.</b> *		,	
MEE 935					
PAGE					
131		<i>;</i>			
• -					
300£					
In Witne	es Whereof the w	ndersigned, <u>Natio</u>	nal Bank o	f Commerce	
					19.87
nas caused thes	se presents to be ex	recuted this 19th	day of	- ay	
RECORDING	3 FEES ST	TATE OF ALA, SHELBY CO.  I CERTIFY THIS  TRUNGAL WAR	· _ !	National Bank o	f Commerce
, –	2.50 1115	STRUMENT OF THE 12 BE	4 1	3Y: /	141
	1:00	187 MAY 22 PH 1: 04		7 7	Vice President
eret.	<u>3.50</u>	Francisco Service	ـــ ـــ	ITS! Assistant	vice President
STATE OF JEFFERS	F ALABAMÁ On county	JUDGE OF PROBATE			
L the unde	rsigned Notary Publ	ic, in and for said Cou	nty in said Sta	te, hereby certify th	at
National Bank this day that, bei	k of Commerce	a corporation) is signontents of the instrum	ned to the fore	going instrument, a	cknowledged before me or
·		of said corporation).	day ofM	av :	66 83
THIS INSTRUMEN	er my hand and Offi NT WAS PREPARED K OF COMMERCE		Qay 01	1/1/1	\$ 900
P. O. Box 100	686		No	tary Public	
Birmingham A	la. 35202				