

Instrument prepared by:

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STATE OF ALABAMA
SHELBY COUNTY

1802

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that THE PEOPLES SAVINGS BANK OF CLANTON, the mortgagee named in that certain mortgage made by JAMES DOUGLAS WADSWORTH and WILLIAM T. WADSWORTH, JR. and recorded in the Office of the Judge of Probate, Shelby County, Alabama in Real 98 page 238, in consideration of ONE DOLLAR and other consideration to them paid by said mortgagor, the receipt thereof is hereby acknowledged, the said mortgagee does hereby release and discharge from said mortgage the real property described in the attached document marked "Exhibit A" which is incorporated herein and made a part hereof.

Provided, however, that this release shall not affect or impair the security of said mortgage with respect to the remaining real property, therein described and not released.

IN WITNESS WHEREOF, we have hereunto set our hands and seals on this the 14th day of May, 1987.

THE PEOPLES SAVINGS BANK OF CLANTON

BY: John C. Milby

STATE OF ALABAMA
COUNTY OF CHILTON

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that the above named officer of The Peoples Savings Bank of Clanton signed the foregoing Partial Release of Mortgage, and who is known to me, acknowledged before me on this day, that being

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informed of the contents of the document he, as such officer and with full authority, executed the same voluntarily on the day the same bears date as an act of said corporation.

Given under my hand and official seal this the 14th day of May, 1987.

Joan McKinnon
NOTARY PUBLIC.

My Commission Expires Jan 20, 1988

PARCEL X B

A.D.C.

A tract of land lying in the SE 1/4 of Section 31, Township 19 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

Commencing at the SW corner of the SE 1/4 of Section 31, Township 19 South, Range 2 West, Shelby County, Alabama; Thence easterly along the south line of said quarter section 1,826.71 feet to a point; thence turn a right interior angle of 57° 00' 07" and run northwesterly 1,620.77 feet to a point on the southeast right-of-way line of Alabama Highway No. 119, being 100' southeasterly of the centerline of said highway; thence turn a left interior angle of 88° 41' 21" and run northeasterly and parallel to said highway centerline 253.07 feet to a point that is 100 feet southeasterly of and at right angles to the centerline of Alabama Highway No. 119 at station 37 +00; thence turn a left interior angle of 165° 57' 50" and run northeasterly 103.08 feet to a point which is 125 feet southeasterly of and at right angles to the centerline of Alabama Highway No. 119 at station 38+00; thence turn a left interior angle of 194° 02' 10" and run northeasterly and parallel to said highway centerline 150 feet to the Point of Beginning, a point which is 125 feet southeasterly of the centerline of Alabama Highway No. 119 at station 39+50; thence continue on the previous line, parallel to said highway centerline 50 feet to a point; thence turn a left interior angle of 90° 00' 00" and run in a southeasterly direction a distance of 126.39 feet to a point; thence turn a left interior angle of 21° 34' 59" and run in a northwesterly direction a distance of 135.93 feet to the Point of Beginning and making a closing left interior angle of 68° 25' 01"; containing 0.073 acres, more or less.

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EXHIBIT A

Derry L. Cook
Officer

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT FILED

1987 MAY 22 PM 1:53

Thomas P. ...
JUDGE OF PROBATE

RECORDING FEES	
Recording Fee	\$ 7.50
Index Fee	1.00
TOTAL	\$ 8.50