| This instrument was pre-  | -   |   |
|---|---|---|
| (Name)Kar   | ren Burke Jones 1767  | \$500.00  |
|   | te 1, Box 289, Helena, Alabama 35   | •   |
| Form 1-1-6 Rev. 1-86<br>WARRANTY DEED, JOINTI   | LY FOR LIFE WITH REMAINDER TO SURVIVOR—LA   | WYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama  |
| STATE OF ALABAMA<br>SHELBY  | COUNTY KNOW ALL MEN BY THE  | se presents,  |
| That in consideration of  | One dollar and no/100   | plus other considerations DOLLARS   |
|   |   | TEES herein, the receipt whereof is acknowledged, we,   |
| (herein referred to as  | grantors) do grant, bargain, sell and convey un   | to Mary Alice Dennis and William E. Dennis  |
| of them in fee simple,  |   | nd upon the death of either of them, then to the survivor ght of reversion, the following described real estate situated, Alabama to-wit:   |
| along the eas on the south to the right Valley Road 26 continue south thence turn 8 to the left a southeasterly to the Point NE# of Section | right-of-way line of Cahaba Valuand run southwesterly along the hwesterly along the hwesterly along the hwesterly along the south right and run south and run northeasterly 108.15 fee 55.64 feet; thence turn 97°33' of Beginning. This parcel of lon 28, Township 19 South, Range | ship 19 South, Range 2 West run southerly 1975.61 feet, more or less, to a point ley Road; thence turn an angle of 69°51 e south right-of-way line of said Cahabaning of the land herein described; thence t-of-way line of said road 286.72 feet; heasterly 389.8 feet; thence turn 102°24 et; thence turn 38° to the right and run to the left and run northerly 421.89 feet and being a part of the East Half of the 2 West, and includes all the land that e above described land and the center of   |
| <u>000</u>  | STATE OF ALA. SPELBY CO.  | 1. Dood Tex \$ 1250.  |
| PAGE 888  | I CERTIFY THIS<br>Instrument was file   | O 2. Mtg. Tax   |
|   | 1987 MAY 22 AM 10: 41   | 3. Recording Fee. A.S.Q   |
| 131   |   | 4. Intexing theO  |
| <del>√</del>  | JUDGE OF PROBATE  | 2. 19:4L  |
| 800K  |   |   |
| TO HAVE AND Then to the survivor of remainder and right of  | them in fee simple, and to the heirs and assign<br>reversion.   | ring their joint lives and upon the death of either of them, as of such survivor forever, together with every contingent tors, and administrators covenant with the said GRANTEES,  |
| their heirs and assigns, unless otherwise noted a heirs, executors and advagainst the lawful claim  | that I am (we are) lawfully seized in fee simple above; that I (we) have a good right to sell and c ministrators shall warrant and defend the same as of all persons.   | of said premises; that they are free from all encumbrances, convey the same as aforesaid; that I (we) will and my (our) to the said GRANTEES, their heirs and assigns forever,  |
| in witness we   | HEREOF, have hereunto set My  | hand(e) and seal(s), this   |
| WITNESS:  | ,   | 1 . A.  |
| WITNESS.  | ann Hellen (8001)   | Mark Bushipe (Seal)   |
|   | +10 SaA.  | Sharing the state of the state |
| CHAPPINE TA   | ILA LUMICA NO (Seal)  | (Seal)  |
| UBLIC   | 142 Hearle (Seal)   | Your Joos (Seal)  |
|   |   |   |
| ] STATE OF ALABAM.  | A<br>COUNTY   | eneral Acknowledgment   |
| JAMes V   | VPAUKEN   | , a Notary Public in and for said County, in said State,  |
| hereby certify that   | mark Branking Bran Bran   | a Notary Public in and for said County, in said State, Jamey Breeskein and who HVC known to me, acknowledged before me  |
| on this day, that, bein   | ng informed of the contents of the conveyance.  | executed the same voluntarily   |
| on the day the same be<br>Given under my ha   | and and affected and this 14 th day of  | May () (1) 19 87  |
| <b>_</b>  | 288 Calaba Sally Rd   | Notary Public.  |