Instrument prepared by

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STATE OF ALABAMA SHELBY COUNTY

ATTORNEY AT LAW Sulte 1007 Colonial Bank Bidg. Birmingham, AL 35203 Ph. (205) 254-3266

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that MARY HENDERSON WAITE, NELL DEXTER WAITE DUMAS, ROBERT SHELLEY WAITE, III and NELL D. WAITE, the mortgagees named in that certain mortgage made by A & M REAL ESTATE, INC. dated October 6, 1986, and recorded in the Office of the Judge of Probate, Shelby County, Alabama in Real 94 page 687, in consideration Forty Two Thousand Four Hundred Dollars (\$42,400.00) of to them paid by said mortgagor, the receipt thereof is hereby acknowledged, do hereby release and discharge from said mortgage the real property described in the attached document marked "Exhibit A" which is incorporated herein and made a part hereof.

Provided, however, that this release shall not affect or impair the security of said mortgage with respect to the remaining real property, therein described and not Teleased.

IN WITNESS WHEREOF, we have hereunto set our hands and seals on this the $\frac{2}{1}$ day of $\frac{May}{1}$, 1987.

MARY HENDERON WATER OF COLL

Lee Device White Duman NELL DEXTER WAITE DUMAS

Robert Sheller Maite TIL

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for

said county in said state, hereby certify that MARY HENDERSON WAITE, NELL DEXTER WAITE DUMAS, ROBERT SHELLEY WAITE, III and NELL D. WAITE, signed the foregoing Partial Release of Mortgage, and who are known to me, acknowledged before me on this day, that being informed of the contents of the document they executed the same voluntarily on the day the same bears date as an act of said corporation.

Given under my hand and official seal this the $2\sqrt{27}$ day of $\frac{May}{}$, 1987.

NOTARY PUBLIC.

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STATE OF ALABAMA SHELBY COUNTY

A tract of land lying in the SE 1/4 of Section 31, Township 19 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

Commencing at the SW corner of the SE 1/4 of Section 31, Township 19 South, Range 2 West, Shelby County, Alabama; thence easterly along the south line of said quarter section 1,826.71 feet to a point; thence turn a right interior angle of 57° 00'07" and run northwesterly 1,620.77 feet to a point on the southeast right-ofway line of Alabama Highway No. 119, being 100' southeasterly of the centerline of said highway; thence turn a left interior angle of 88° 41'21" and run northeasterly and parallel to said highway centerline 253.07 feet to a point that is 100 feet southeasterly of and at right angles to the centerline of Alabama Highway No. 119 at station 37 +00; thence turn a left interior angle of 165° 57'50" and run northeasterly 103.08 feet to a point which is 125 feet southeasterly of and at right angles to the centerline of Alabama Highway 119 at station 38+00; thence turn a left interior angle of 194° 02'10" and run northeasterly and parallel to said highway centerline 200 feet to a point; thence turn a left interior angle of 9000000 and run in a southeasterly direction a distance of 126.39 feet to the Point Of Beginning; thence turn a left interior angle of 201° 34' 59" and run in a southeasterly direction 229.94' to a point; thence turn a left interior angle of 248° 25'01" and run in a northeasterly direction a distance of 240.25' to a point that is located on a line 13.16 feet from a point that is 420 feet southwesterly of and at right angles to the centerline of Project No. 165-2-(37) at station 264+00 and 215.09 feet northwesterly of a point that is 310.00 feet southwesterly of and at right angles to the center line of said highway project at station 262+00; thence turn a left interior angle of 93° 40'39" and run southeasterly along said line a distance of 47.06 feet to a point located on same said line; thence leaving said highway, turn a left interior angle of 86° 19'21" and run southwesterly a distance of 327.83 feet to a point; thence turn a left interior angle of 90°00'00" and run in a northwesterly direction a distance of 260.82 feet to the Point of Beginning, and making a closing left interior angle of 21° 34'59", containing 0.560 acres, more or less.

EXHIBIT A

1987 MAY 22 PH 1: 52

RECORDING PEES

Recording Fee \$_7.50 1.00

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