This	instrument was prepared by		v.			, <u> </u>
• • • • • • • • • • • • • • • • • • • •		1		MAW	# #33718	0
	Phyllis Smith	ر عال	22 ₀	MORTGAGOR	Vilia	Krumalis
MOLTO	N, ALLEN & WILLIAMS, LTD.		. 0	DATE PAID	IN PHIL	2-27-87
7.		1638		DATE FAID	IN PULL	2-21-01
BIRA	MINGHAM, ALABAMA 35203	, ,				
RE-RECORD	TO CORRECT BOOK AND	"CORRECTIVE S.	ATISFACTION	OF MORTGAGE"		
PAGE OF OR	RIGINAL MORTGAGE.	SATISFACTIO	N OF MORTO	GAGE		
воок 019 Р	AGES 493-496.			RETURN TO:	;	•
	STATE OF ALABAMA)	1	MOLTON, AL	LLEN & W	ILLIAMS, LTD.
	AAMMEN AD CHEIDY	,	V	P. O. BOX 10		00.000
	COUNTY OF SHELBY	,		BIRMINGHAA	A, AL. 3520	02-0025
						17 .6
	The undersigned,					
	the indebtedness secu			mortgage e	xecuted	EO
	Molton, Allen & Willia	ems Ltd.	*			,
	by Vilis Krumalis and wif	e Alice Kruma	alis			
	recorded in Volume 8 of Mortgages, at Page 168,					
						'
5	in the Probate Office	e of Shell	by	County, Ala	ibama, ar	n d
PAGE 61	assigned to Federal F	Home Loan Mort	tgage Corpor	ation		
PAGE	and by this instrument we do hereby satisfy and discharge					
	said mortgage in full and release from the lien of said mortgage					
131	all the property described therein.					
					Cos	mente d'an
800K	IN WITNESS WHERE	OF, the sai	d Federal	Home Loan Mo	rtgage, Lei	poracion
	has caused this inst	rument to b	e execute	d in its na	ame by	
	DAPHINE P. LYNCH	its	REGIONA	AL MANAGER OF	SERVICING	
	its corporate seal to	o be hereto	affixed,	who is dul	ly author	rized 🖟 🖫
8	this 10th day of	MARCH 19	87.			أنسأ تحقيق والمسا
m					· · · -	
PAGE	STORE TO MAN SHELBY CO.					
ထ္		D 350	FEDERAL	HOME LOAN M	ORTGAGE CO	RPORATION
126	15 1 15 1 15 1 15 1 15 1 15 1 15 1 15	A 100			•	-> L
*	The factor of th	35	2. By	110/16	211	× (120)
B 00%		•	KPA	LONVI WVNVCI	R OF BERV	ICING/
	STATE OF SEPRETALIE	,				
	COUNTY OF FULTON)				
	I, the undersign	ad a Natar	vy Dublia :	in and for	said Co	unty in
	said State, hereby contains a REGIONAL MANAGER (
	a corporation, is significant to me, acknowledges	_				
	of the contents of the	he conveyan	ice, he, a	s such off:	icer and	with full
	authority executed the corporation.	ne same vol	untarily	tor and as	the act	or sard
	Given under my ha		icial sea	l, this the	2 <u>10th</u>	day of
	SMARCHUA SHEER, USA 9		1			
	mstidital will falto	Head:	υυ ·			
	1937 MAY 21 AM 9: 47	Head:	50 97	Day 1	1 11.2	a bour
		_		Notary Pub	lic	
	Mar Committee Store Miller and man	Notary Public, I	DeKalb County, Geo	orgia	. 1989.661	ammona. Madala
	My Commission Expire	s	Expires Oct. 12. 1	3 96,	and the state of the	
					/ /3	1700
1/	Anottan Miller	,			11.	
	Malton Allen		roas		7. T	ATO MALE
1		NPR ?	A 1987		17.3	3. W. A. 12.2
		F/1 12				• •