

Mtgr: Watkins W M
FNMA No. 1018140981
FHA/VA No. 011 128705 0235
MAW No. 195371
PIF: 4/27/87

STATE OF ALABAMA)
COUNTY OF Shelby) ss

1642
SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to-wit:

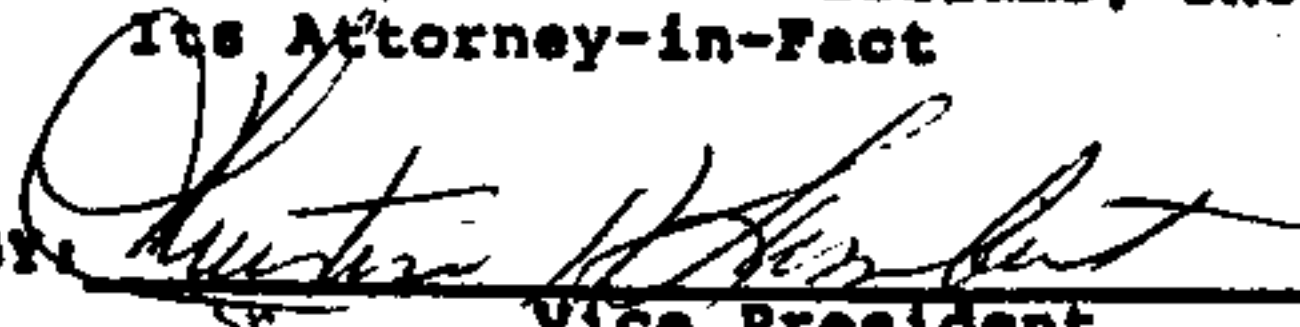
That certain mortgage executed by Wanda June Hafley, an unmarried woman to Molton, Allen & Williams, INC in the amount of 18,000.00, dated the 26th day of April, 1972, and filed for record on the 10th day of May, 1972, in the office of the Judge of Probate of Shelby County, Alabama in Book 322, Page 632-635.

Said mortgage assigned to Federal National Mortgage Association by assignment dated the 4th day of May, 1972, and filed for record on the 10th day of May, 1972, in Book 1, Page 166, said county.

The said mortgage and the indebtedness thereby secured and hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused this instrument to be executed by MOLTON, ALLEN & WILLIAMS, INC., its duly authorized Attorney-in-Fact, whose appointment is recorded in Shelby County, Book 149 Page 425, and its corporate seal affixed this the 11th day of May 19 87.

(Corporate Seal)

FEDERAL NATIONAL MORTGAGE ASSOCIATION
BY: Molton, Allen & Williams, Inc.
Its Attorney-in-Fact

BY: Christine H. Lambert
Sr Vice President
Christine H. Lambert

STATE OF ALABAMA)
JEFFERSON COUNTY) ss

I, Deborah Ann Watson, a Notary Public in and for said County in said State, hereby certify that Christine H. Lambert, whose name as Sr Vice President of MOLTON, ALLEN & WILLIAMS, INC., Attorney-in-Fact for Federal National Mortgage Association, a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she is such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office, this 11th day of May 19 87.


Notary Public, Alabama at Large
Deborah Ann Watson
My Commission Expires: 8/8/89
BOOK 131 PAGE 618

STATE OF ALABAMA
I CERTIFY THIS INSTRUMENT WAS FILED
1987 MAY 21 AM 10:04
JUDGE OF PROBATE

Recording Fee	\$ 2.50
Under Fee	1.00
TOTAL	\$ 3.50

THIS INSTRUMENT PREPARED BY:

Molton, Allen & Williams, Inc.
Attorney-in-Fact for Federal National Mortgage Association
P. O. Box 10025
Birmingham, Alabama 35202-0025

RETURN TO:
MOLTON, ALLEN & WILLIAMS, LTD.
P. O. BOX 10025
BIRMINGHAM, AL 35202-0025

