Mtgr: Watkins FNMA NO. 1018140981 FHA/VA No. 011 128705 0235 MAW No. 195371 PIF: 4/27/87

STATE OF ALABAMA COUNTY OF Shelby

188

1642

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, PEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtness thereby secured to-wit:

That certain mortgage executed by Wanda June Hafley, an unmarried woman to Molton, Allen & Williams, INC in the amount of 18,000.00, dated the 26th day of April, 1972, and filed for record on the 10th day of May, 1972, in the office of the Judge of Probate of Shelby County, Alabama in Book 322, Page 632-635.

Said mortgage assigned to Federal National Mortgage Association by assignment dated the 4th day of May, 1972, and filed for record on the 10th day of May, 1972, in Book 1,

Page166 said county. cancelled, released and discharged.

IN WITNESS WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION las caused this instrument to be executed by MOLTON, ALLEN & WILLIAMS, INC., Its duly authorized Attorney-in-Fact, whose appointment is recorded in <u>Shelby</u> County, Book 149 Page 425 ', and its corporated seal affixed this the 11th day of

> FEDERAL NATIONAL MORTGAGE ASSOCIATIO BY: Molton, Allen & Williams, Inc.

Its Aftorney-in-Fact

(Corporate Seal)

Christine H. Lambert

STATE OF ALABAMA) JEFFERSON COUNTY)

I,Deborah Ann Watson , a Notoary Public in and for said County in said State, hereby certfiy that Christine H. Lambert , whose Name as ___ Sr ___ Vice President of MOLTON, ALLEN & WILLIAMS, INC., Attorney-in-Pact for Federal National Mortgage Association, a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she as such officer and with full authority, executd the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office, this lithday of May . 19_{.87} . Theologica Vice \$ 2.50

otary Public, Alabama at Large

Deborah Ann Watson

ly Commission Expires: 8/8/89

BOOK 131 PAGE 618

MOLTON, ALLEN & WILLIAMS, LTD. RETURN TO: EIRMINGHAM, AL 35202-0025 P. O. BOX 10025

JUEGE WATER ATE

<u>s 3,కల</u>

THIS INSTRUMENT PREPARED BY:

Molton, Allen & Williams, Inc. Attorney-in-Fact for Federal National Mortgage Association P. O. Box 10025 Birmingham, Alabama 35202-0025