

15-65-12-2

FIRST SOUTHERN FEDERAL SAVINGS & LOAN
RIVERCHASE BRANCH
P. O. BOX 36577
BIRMINGHAM, ALA. 35236

1698

CORPORATE CANCELLATION

STATE OF ALABAMA,
COUNTY OF ~~MOBILE~~ SHELBY

The debt secured by mortgage recorded in Real Prop Book 96, Page 798 of
the Records in the office of the Judge of Probate of ~~Mobile~~ Shelby County, Alabama, from
D M & J Homebuilders, Inc. to First Southern Federal Savings & Loan Assn.;
having been paid in full, said lien is hereby fully cancelled, this May 13th 1987
Month Date Year

BY: [Signature] (SEAL)
ITS: Vice President

BY: [Signature]
ITS: Vice President



STATE OF ALABAMA,
COUNTY OF MOBILE.

I, the undersigned, a Notary Public, in and for said County and State,
do hereby certify that J. A. Dvorak, Jr. and James D. Taylor
whose name as Vice Presidents of the First Southern Federal Savings & Loan Assn., a Cor-
poration, is signed to the foregoing release and cancellation, and who is known to me,
acknowledged before me on this day, that being informed of the contents of said instrument,
they as such officers and with full authority, executed the same voluntarily for and as the
act of said corporation, on the day the same bears date.

Given under my hand and seal this May 13th 1987
Month Date Year

Shelia H. Nicholson

NOTARY PUBLIC, MOBILE COUNTY ALABAMA

This instrument prepared by:
Shelia H. Nicholson
First Southern Federal
P. O. Box 16267
Mobile, Alabama 36616

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 MAY 21 PH 4:09

[Signature]
JUDGE OF PROBATE

My Commission Expires 8/13/89

