This instrument was prepared by: Mike T. Atchison, Attorney at Law Post Office Box 822 Columbians, Alabama 35051

STATE OF ALABAMA SHELBY COUNTY

PARTIAL RELEASE

For value received, First Commercial Bank does hereby release the hereinafter particularly described property from the mortgage from Albert L. Weber, a married man; Meint J. Huesman, a married man; and Thomas M. Poe, Jr., a married man, to FIRST COMMERCIAL BANK, dated July 7, 1986, and recorded in Real Record 080, Page 821, in the Probate Office of Shelby County, Alabama.

Lot 6, according to the survey of CHESTNUT GLENN, as recorded in Map Book 10, Page 103, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is the owner of the promissory note secured by the said mortgage.

In Witness Whereof, the undersigned, FIRST COMMERCIAL BANK, has caused these presents to be executed this $\frac{18\,\mathrm{t}^4}{18}$ of May, 1987.

FIRST COMMERCIAL BANK

BY: ITS VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY

I the undersigned, Notary Public, in and for said County in said State, hereby certify that F. CLARK JONES, whose name as Vice President of First Commercial Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, with full authority in his capacity as such officer, executed the same for and as the act of said corporation.

Given under my hand and Official seal this $f^{\frac{1}{2}}$ day of May, 1987.

STATE OF MAN SHELRY CO.

I CERTIFY THIS
INSTRUMENT WAS FILED

1987 MAY 21 AM 8: 57

JUGGE OF FINCHALE

Motary Public 0

ex.p. 5/11/88

Recording Fee \$ 3.50
Index Fee 1.00
TOTAL 3.50

Smith, Hynds. Blocker