

1651  
ALABAMA DEPARTMENT OF INDUSTRIAL RELATIONS  
Industrial Relations Building  
Montgomery, AL. 36130

CERTIFICATE OF LIEN FOR UNEMPLOYMENT COMPENSATION CONTRIBUTIONS

J. G. Allen, Director of the Department of  
Industrial Relations for the State of Alabama  
for the use of the Unemployment Compensation Trust Fund.

VS.

Joann Keener, Indv. &  
FDBA Keener Trucking  
(Employer)

P. O. Box 1118  
Calera, AL 35040  
(Address)

Account No. 00-200683-00-117

Pursuant to the provisions of Chapter 4, Title 25, Section 134, Code  
of Alabama 1975, the State Department of Industrial Relations hereby  
certifies that the above-named employer, Joann Keener, Indv. & FDBA Keener  
Trucking is due the Alabama Department of Industrial Relations for the use  
of the Alabama Unemployment Compensation Trust Fund the amount of three  
hundred forty & 08/100 dollars (\$340.08) as unemployment contributions plus  
forty one & 15/100 dollars (\$41.15) interest and penalty in the amount of  
forty nine & 01/100 dollars (\$49.01). Total four hundred thirty & 24/100  
dollars (\$430.24) for the payment of all of which amounts the said  
Department of Industrial Relations hereby claims a lien upon all property  
and right to property, real or personal, belonging to said employer.

IN WITNESS WHEREOF the State Department of Industrial Relations,  
acting by and through J. G. Allen, Director of Industrial Relations,  
hereunto set its name under its official seal, this the 14th day of May,  
1987.

ALABAMA DEPARTMENT OF INDUSTRIAL  
RELATIONS

BY: J. G. Allen  
J. G. Allen, Director of the  
Department of Industrial Relations  
for the State of Alabama, for the  
use of the Unemployment Compensation  
Trust Fund

Approved by  
George Cocoris  
Attorney for said  
Department

Bonnie Perez  
Industrial Relations Building  
649 Monroe Street  
Montgomery, Alabama 36130  
The Person Who Prepared This Lien

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STATE OF ALA. SHELLEY CO.  
J. G. ALLEN, DIRECTOR  
INSTRUMENT NO. 1118  
1987 MAY 21 AM 10:40

Thomas M. Henderson, Jr.  
JUDGE OF THE DISTRICT