

FIRST SOUTHERN FEDERAL SAVINGS & LOAN  
RIVERCHASE BRANCH  
P. O. BOX 36577  
BIRMINGHAM, ALA. 35236

11-1528-780-1

## CORPORATE CANCELLATION

STATE OF ALABAMA,  
COUNTY OF ~~MOBILE~~ SHELBY

The debt secured by mortgage recorded in Real Prop Book 103, Page 991 of  
the Records in the office of the Judge of Probate of ~~Mobile~~ <sup>Shelby</sup> County, Alabama, from  
Falcon Properties, Inc. to First Southern Federal Savings & Loan Assn.;

having been paid in full, said lien is hereby fully cancelled, this May 13th 1987  
Month Date Year

BY: [Signature] (SEAL)  
ITS: Vice President

BY: [Signature]  
ITS: Vice President

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STATE OF ALABAMA,  
COUNTY OF MOBILE.

I, the undersigned, a Notary Public, in and for said County and State,  
do hereby certify that J. A. Dvorak, Jr. and James D. Taylor  
whose name as Vice Presidents of the First Southern Federal Savings & Loan Assn., a Cor-  
poration, is signed to the foregoing release and cancellation, and who is known to me,  
acknowledged before me on this day, that being informed of the contents of said instrument,  
they as such officers and with full authority, executed the same voluntarily for and as the  
act of said corporation, on the day the same bears date.

Given under my hand and seal this May 13th 1987  
Month Date Year

Shelia H. Nicholson

NOTARY PUBLIC, MOBILE COUNTY ALABAMA

This instrument prepared by:  
Shelia H. Nicholson  
First Southern Federal  
P. O. Box 16267  
Mobile, Alabama 36616

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1987 MAY 21 PM 4:09

My Commission Expires 8/13/89

[Signature]  
JUDGE OF PROBATE

NOTARY  
PUBLIC