1528

REAL ESTATE MORTGAGE NOTE

	\$\$5,00000	Birmingham, Mabama,											
	The undersigned, for value received, promise to pay to t	Birmingham, Alabama,											
	the sum of Five Thousand	Dollars,											
	together with interest upon the unpaid portion thereof from d	late at the rate of 1.0%per cent per annum, in monthly											
	installments of single payment Dollars												
	payable on theday of each month after da	ate, commencing August 1, 1987											
	until said sum is paid in full, payable at 1231 Atkins Alabama, or at such other place or places as the owner or he shall be applied first to interest on the unpaid balance of proshall bear interest at 10 % per annum after maturity.	Trimm Blvd. Birmingham, older hereof may from time to time designate. All payments incipal, and the balance to principal. Each of said installments											
382	This note is secured by mortgage on real estate, execu	ted to the payee herein. In the event of default under the terms unpaid for as much as ten days after the same become due, the entire indebtedness secured hereby to be at once due and											
PAGE	Each maker and endorser hereby waives all right of exemption under the Constitution and Laws of Alabama, and agrees to pay the cost of collection, including a reasonable attorney's fee, if this obligation is not paid at maturity.												
131	Demand, protest and notice of protest, and all require each and every maker and endorser of this note.	ements necessary to hold them liable, are hereby waived by											
800K		esult in loss of any right											
8	of redemtion or any transfer of any such right.												
	THIS NOTE IS PAYABLE IN FULL AUGUST 1, 1987.												
	THIS NOTE IS SE CURED BY ATTACHED DECRIBED REAL ESTATE.												
	This note is given, executed and delivered under the seal of the undersigned.												
ŝ	TARY	(L.S.)											
(MHISTORY)	PUBLIC D. D.	·(L. S.)											
	Hearing so grenous	(L. S.)											
	MY COMMISSION EXPIRES JUNE 9, 1987	1231 Atkus Trum Bldd (L.S.)											
		B'ham, Af 35226											

Each and every endorser of this note hereby waives all right of exemption of property from levy and sale under execution or other process for the collection of debts, as provided for in the Constitution and Laws of the State of Alabama, or any other State in the United States of America, and it is hereby agreed by each endorser hereof, that he shall pay all costs of collecting this note after failure to pay when same becomes due under the terms hereof, including a reasonable attorney's fee for all services rendered in any way, in any suit against any endorser, or in collecting or attempting to collect, or in securing or attempting to secure this debt. Each and every endorser of this note waives demand, profest, and notice of protest and all requirements necessary to hold them as endorsers.

	PAYMENTS										PAYMENTS									
	DATE					PRINCIPAL		BALANCE DUE		DATE		AMT. PAID		INTEREST		PRINCIPAL		BALANCE DUE		
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This form furnished by:



Lot 5, Block 8, according to the Survey of Green Valley, 4th Sector, as recorded in Map Book 7, Page 10, in the Probate Office of Shelby

County, Alabama. ALSO that part of the Southwest 1/4 of the Northeast 1/4 Section 23, Township 21 South, Range 3 West, more particularly described as follows Begin at the Southwest corner of Lot 5, Block 8, Green Valley 4th Sector, and run in an easterly direction along the south line of Lots 5 and 6, Block 8, for a distance of 305.63 feet; thence turn an angle to the right of 90 deg. 01' 30" and run in a southerly direction for a distance of 360.42 feet; thence turn an angle to the right of 91 deg. 21' 12" and run in a westerly direction for a distance of 472.62 feet to a point on the west line of the Southwest 1/4 of the Northeast 1/4, Section 23, Township 21 South, Range 3 West; thence turn an angle to the right 88 deg. 37' 18" and run in a Northerly direction along the west line of said 1/4 1/4 section for a distance of 371.73 feet, more or less, to the Southwest corner of Lot 10, Block 8, Green Valley 4th Sector; thence turn an angle to the right of 97 deg. 44' and run in a southeasterly direction along the south line of said Lot 10, Block 8, for a distance of 168.54 feet, more or less, to the to the point of beginning.

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STATE OF AN ALCHEL BY CO. INSTRUMBER OF THE STATE

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JUEGE OF FRUEATE

3. Recording Fee. 7.5.0

4. Indexing Fee 1.00

TOTAL 16.00

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