

ASSIGNMENT OF MORTGAGE

State of Alabama)

Jefferson County)

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Bank, a corporation, for value received to it in hand paid by American Charter Federal Savings and Loan Association does hereby grant, bargain, sell and convey and assign unto American Charter Federal Savings and Loan Association, all its right, title and interest in and to a certain mortgage executed to it by David F. Anderson and wife, Kathie F. Anderson, on the 29th day of April, 1987, and recorded in BOOK 131, Page 465, of the records of the Probate Office of Shelby County, Alabama; and, together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Bank, an Alabama Corporation has caused this conveyance to be signed by Benny M. Larussa, Jr., its Vice President, and attested by J. Frank Curry, III, its Vice President (and its corporate seal to be hereto affixed), this the 29th day of April, 1987

CORPORATE SEAL

BY: [Signature]
Vice President

NOTARY SEAL: SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED 1987 MAY 20 PM 2:32 [Signature] JUDGE OF PROBATE

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Attest:

BY: [Signature]
Vice President

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

State of Alabama)

Jefferson County)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Benny M. Larussa, Jr., whose name as Vice President of First Commercial Bank, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal, this the 29th day of April, 1987

NOTARY SEAL

[Signature]
Notary Public
My Commission Expires: May 11, 1988

Jefferson Title