

1541

THE STATE OF ALABAMA,

SHELBY

COUNTY.

ss:

The value is \$36,000.00

KNOW ALL MEN BY THESE PRESENTS:

That Mortgage Corporation of the South  
organized and existing under the laws of the State of Alabama  
located at 2119 Sixth Avenue, North, Birmingham, Alabama 35202  
and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

, whose principal place of business is  
, hereinafter called Grantor, for

the receipt whereof is hereby acknowledged, has granted, bargained, and sold, and by these presents, does hereby grant, bargain, sell and convey unto the Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereinafter called Grantee, and his successors in such office, as such, and his or their assigns, the following-described property, situated in the county of Shelby, Alabama, to wit:

See Attached Exhibit "A"

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The property conveyed herein is conveyed subject to outstanding rights of redemption and subject to all easements and restrictions of record and advalorem taxes not due or payable on the date hereof.

The Grantor also assigns and transfers to the Grantee herein all of said Grantor's claim and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

To Have and To Hold, the aforegranted property together with all and singular the improvements thereon and the rights and appurtenances thereto in anywise belonging to the said Grantee, and his successors in such office, as such, and his or their assigns forever. Grantor hereby covenants with the said Grantee and his successors in such office, as such, and his or their assigns, that Grantor is lawfully seized in fee simple of the aforementioned premises; that they are free from all encumbrance; that it has a good right to sell and convey the same to the said Grantee herein, and that Grantor will warrant and defend the premises to the said Grantee and his successors in such office, as such, and his or their assigns forever, against the lawful claims and demands of all persons claiming the same by, through, or under Grantor.

IN WITNESS WHEREOF, the said Grantor has caused these presents to be signed by its President, thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below, attested by its Secretary and its corporate seal to be hereunto attached on the 29th day of April, 1986.

[CORPORATE SEAL]  
Pearl S. Reynolds, Assistant Secretary.

\* MORTGAGE CORPORATION OF THE SOUTH  
By V. Marie Robertson, First Vice President.

THE STATE OF ALABAMA, JEFFERSON COUNTY.

I, a Notary Public in and for said State and County, do hereby certify that V. Marie Robertson, whose name as First Vice President of Mortgage Corporation of the South, a Corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 12th day of January, 1987.

Vicki Lynn Honeycutt  
Notary Public in and for said State and County.  
MY COMMISSION EXPIRES OCTOBER 8, 1989

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am Secretary of Mortgage Corporation of the South, being the same corporation which, contemporaneously with the execution hereof, executed and delivered to Administrator of Veterans' Affairs, a deed dated 29th day of April, 1986.

2. V. Marie Robertson, who executed said deed on behalf of said corporation, as First Vice President thereof was at the time he executed the same the duly elected, qualified and acting First Vice President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 14th day of February, 1985.

3. Said officer, who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of a resolution of the board of directors duly adopted on the 19th day of November, 1975.

4. I have examined said records and know the above to be true.

[CORPORATE SEAL]

Pearl S. Reynolds, Assistant Secretary

Vicki Honeycutt / Mortgage Corporation of the South C.E. Ester III

A parcel of land located in the NE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 14, Township 21 South, Range 3 West, Shelby County, Alabama, described as follows:

Commence at the NW corner of said Section 14; thence run East along the Section line a distance of 1321.76 feet; thence turn right 87 deg. 25' 32" a distance of 283.40 feet to the Easterly right of way of Highway #119 and the point of beginning; thence turn left 01 deg. 09' 31" a distance of 140.71 feet; thence turn left 02 deg. 56' 51" a distance of 200.71 feet; thence turn left 58 deg. 41' 05" a distance of 142.99 feet; thence turn left 88 deg. 16' 46" a distance of 148.15 feet; thence turn left 93 deg. 06' 59" a distance of 189.30 feet; thence turn right 43 deg. 54' 30" a distance of 59.49 feet; thence turn right 21 deg. 47' 20" a distance of 149.75 feet; thence turn left 57 deg. 06' 51" a distance of 20.73 feet to the Easterly right of way of said Highway #119; thence turn left 97 deg. 09' 22" along said right of way a distance of 25.93 feet to the point of beginning. According to the survey of Johnye Horton, Reg. No. 12496, dated January 26, 1983.

Situated in Shelby County, Alabama.

STATE OF ALABAMA, SHELBY CO.  
1 CLERK BY THIS  
INSTRUMENT

1987 MAY 20 PM 12:50

*Thomas W. Horton, Jr.*  
JUDGE OF PROBATE

1. Deed Tax	\$ <i>Exempt</i>
2. Mtg. Tax	—
3. Recording Fee	<u>5.00</u>
4. Indexing Fee	<u>1.00</u>
TOTAL	<u>6.00</u>

RECEIVED  
JAN 20 1987  
PROPERTY MANAGEMENT