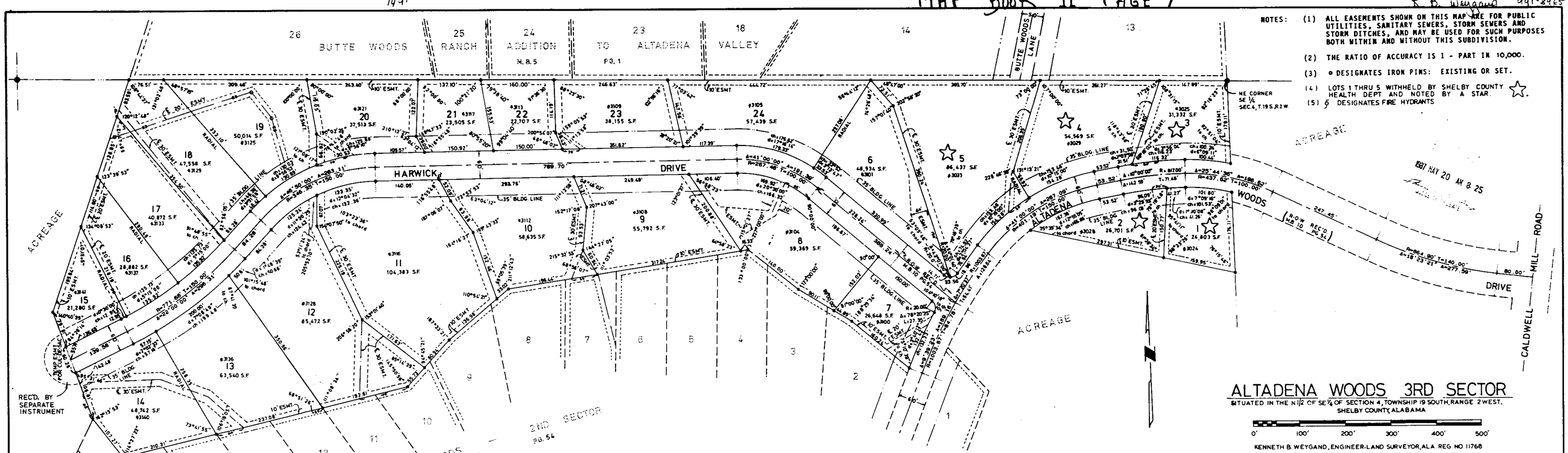
1987052000015276O 1/1 $.00
Shelby Cnty Judge of Probate, AL
05/20/1987 12:00:00AM FILED/CERT

K. B. Weygand 991-8465



NOTES:
(1) ALL EASEMENTS SHOWN ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM SEWERS AND STORM DITCHES, AND MAY BE USED FOR SUCH PURPOSES BOTH WITHIN AND WITHOUT THIS SUBDIVISION.
(2) THE RATIO OF ACCURACY IS 1 - PART IN 10,000.
(3) ⊙ DESIGNATES IRON PINS: EXISTING OR SET.
(4) LOTS 1 THRU 5 WITHHELD BY SHELBY COUNTY HEALTH DEPT AND NOTED BY A STAR. ☆
(5) ♀ DESIGNATES FIRE HYDRANTS

ALTADENA WOODS 3RD SECTOR

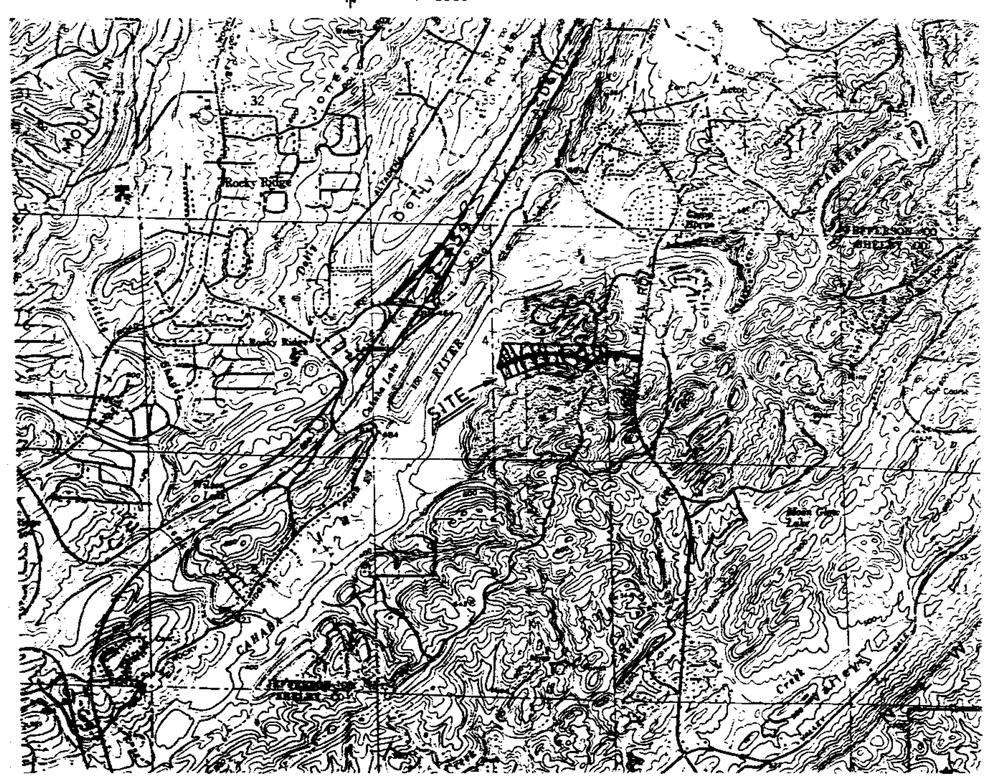
SITUATED IN THE N½ OF SE¼ OF SECTION 4, TOWNSHIP 19 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA

0' 100' 200' 300' 400' 500'

KENNETH B. WEYGAND, ENGINEER-LAND SURVEYOR, ALA. REG. NO. 11768

SCALE: 1" = 100' DATE: FEBRUARY 18, 1987

VICINITY MAP
1" = 2000'



STATE OF ALABAMA
COUNTY OF JEFFERSON

I, Nancy Kimsey, as Notary Public in and for said County and State, do hereby certify that Frank Lynch, Vice-President, First Commercial Bank, mortgagee, whose name is signed to the forgoing certificate, who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such mortgagee and with full authority therefor.

Given under my hand and seal this the 7th day of April, 1987.

BY: Nancy Kimsey
Notary Public
My commission expires: 7-25-89

Be it resolved by the Mayor and the City Council of the City of Hoover, Alabama, that the assent of this body be, and the same hereby is given to the dedication of the streets, alleys and Public Grounds as shown on this plat or map, which said plat or map is certified to have been made by Kenneth B. Weygand as Engineer-Land Surveyor, at the instance of Kenneth B. Weygand and John B. Davis, Jr., General Partners in the Altadena Limited Partnership, An Alabama Limited Partnership, Owners, and has been exhibited to this Council, said plat or map being further identified by a recital of the approval of this Council, signed by the City Clerk, of even date herewith. But this shall not be construed as an assumption of dominion by the City of Hoover over any street, alley or public grounds shown on said plat or map or imposed liability up the City of Hoover for the upkeep of same.

I, Anita Grant, City Clerk of the City of Hoover, Alabama, hereby certify the foregoing to be a true and correct resolution that the Mayor and City Council of the City of Hoover, Alabama, have duly adopted at a meeting of said Council on this the 20th day of April, 19 87.

John W. McBrayer — 4-13-87
APPROVED - CHAIRMAN, PLANNING & ZONING COMMISSION — DATE

Jack W. Hurann — 5-19-87
APPROVED - SANITARY ENGINEER — DATE

Anita Grant — 4/20/87
APPROVED - CITY CLERK — DATE

Paul Hollis Jr. — 5-6-87
APPROVED - COUNTY HEALTH OFFICER — DATE

Lots 1 - 5 to use septic tank systems approved by Shelby County Health Department.

NOTE: "This subdivision meets the approval of the Shelby County Health Department subject to certain conditions of approval and/or lot deletions on file with the said health department, which conditions are made part of this approval as if set out hereon."

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Kenneth B. Weygand, a registered Engineer-Land Surveyor, State of Alabama, and John B. Davis, Jr. and Kenneth B. Weygand, General Partners in Altadena Limited, An Alabama Limited Partnership, Owners, do hereby certify that this plat or map was made pursuant to a survey made by said Engineer-Land Surveyor, and that said survey and this plat or map were made at the instance of said owners; that this plat or map is a true and correct map of lands shown therein and known as ALTANDENA WOODS 3RD SECTOR, showing the subdivisions into which it is proposed to divide said lands, giving the length, and angles of the boundaries of each lot and its number, showing the streets, alley and other public grounds, giving the length, width and name of each street, as well as the number of each lot and block, and showing the relations of the lands to the government survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owners also certify that they are the owners of said lands and that the same are not subject to any mortgage except a mortgage held by First Commercial Bank.

DATE: FEBRUARY 18, 1987

BY: Kenneth B. Weygand
Kenneth B. Weygand, Reg. Engr. - L. S. # 11768

ALTADENA LIMITED, AN ALABAMA LIMITED PARTNERSHIP:

BY: Kenneth B. Weygand
Kenneth B. Weygand, General Partner

BY: John B. Davis Jr.
John B. Davis, Jr., General Partner

FIRST COMMERCIAL BANK, MORTGAGEE

BY: Frank Lynch
Frank Lynch, Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Jackie A. Davis, as Notary Public in and for said County and State, do hereby certify that Kenneth B. Weygand, whose name is signed to the foregoing certificate as Engineer-Land Surveyor, and who is known to me, acknowledged before me, on this date, that after having been informed of the contents of said certificate, he executed same voluntarily as such Engineer-Land Surveyor, and with full authority therefor.

Given under my hand and seal this 18th day of February, 1987.

BY: Jackie A. Davis
Notary Public
My commission expires: 4-18-88

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Jackie A. Davis, as Notary Public in and for said County and State, do hereby certify that Kenneth B. Weygand and John B. Davis, Jr., whose names are signed to the foregoing certificate as General Partners in the Altadena Limited Partnership, An Alabama Limited Partnership, Owner, who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such partner and with full authority therefor.

Given under my hand and seal this 18th day of February, 1987.

BY: Jackie A. Davis
Notary Public
My commission expires: 4-18-87