ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

of One Dollar (\$1.00) and other valuable consideration hand paid by GOLDOME CREDIT CORPORATION	onsideration	
Mana Para ~1 <u>Composts Chepris Contouring a cont</u>		
acknowledged, does hereby sell, transfer, assign, s	set over and	
deliver to the said <u>GOLDOME CREDIT CORPORATION</u> and unto its successors and assi		
the following to-wit:		
That certain Mortgage executed by Randy W. Mind to EQUISON SERVICES CO., INC., dated May 13, 1985 record in the Office of the Judge of Probate of County, in the City of COLUMBIANA, in the Alabama, and therein recorded in Real Property No. 131, on Page 118.	, filed for SHELBY he State of	
Also, the note and indebtedness described secured by the instrument aforesaid.	in, and now	
TO HAVE AND TO HOLD the same unto the said unto its su assigns forever.	ccessors and	•
EXECUTED THE TITLE TO THE TOTAL THE TOTAL THE TITLE THE TOTAL THE	8 <u>7</u> .	
EQUISOUTH FINANCIAL SERVI	CES CO., INC.	
By: Amy Lange	57_	
Its President OF MA SHELBY	CC.	
ATTEST: INSTRUMENT WAS F	•	
1987 HAY 19 AH 8	: 20	
71	RECOAD	inj pe.
ACKNOWLEDGEMENT JUDGE OF FROBATE	Recording Fee	\$ <u> </u>
STATE OF ALABAMA)	index Fee	1.00
	TOTAL	<u> 23.57</u>
On this 13th day of May , 198 the undersigned, a Notary Public, duly commission and acting within and for said County and State person, the within named JAMES R. BARRON and MARY me personally well known, who stated that they were and Secretary respectively of EquiSouth Financial Inc. and duly authorized in their capacities to foregoing instrument for and in the name and be Corporation, and further stated and acknowledged the signed and executed and delivered said foregoing the consideration, uses and purposes therein ment forth. IN TESTIMONY HEREOF, I have hereunto set my hand seal on this 13th day of May , 198 7.	D. WILSON, to the President Services Co., execute the half of said at they had so nstrument for ioned and set	

This instrument prepared by:
Goodman G. Ledyard
INGE, McMILLAN, ADAMS & LEDYARD
Attorneys at Law
Post Office Box 2345
Mobile, Alabama 36652