

This instrument was prepared by

12/18
HARRISON, CONWILL, HARRISON & JUSTICE
P. O. Box 557
Columbiana, Alabama 35051

Andrea Sheldon
721-1-7304 538
Vincent, AL.
35178

WARRANTY DEED

STATE OF ALABAMA
SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of \$1.00 and distribution of the Estate of John K. Whitfield, Jr.

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Mahala Andrea Whitfield Weldon and John Kenneth Whitfield, III, as co-executor of the Estate of John K. Whitfield, Jr.

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Mahala Andrea Whitfield Weldon

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the SE corner of the SE 1/4 of NE 1/4, Section 33, Township 18 South, Range 2 East, and run West along the South line of said 1/4 a distance of 345.61 feet; then turn right and run North 399.24 feet to the point of beginning; then continue along last described course 691.92 feet; then turn left 90 deg. 14 min. 30 sec. and run West 566.06 feet to the Easterly right-of-way of Southern Railway System (formerly known as Central of Georgia); then turn left 98 deg. 29 min. 20 sec. and run Southerly along said R.O.W. 688.97 feet; then turn left 80 deg. 12 min. 30 sec. and run East 461.52 feet to the point of beginning. ALSO, an easement for access described as commencing at the SE corner of the SE 1/4 of NE 1/4, Section 33, Township 18 South, Range 2 East, and run West along the South line of said 1/4 a distance of 345.61 feet; then turn right and run North 399.24 feet to the point of beginning; then turn left 180 deg. 00 min. 00 sec. and run South 563.82 feet to the Northerly right-of-way of Shelby County Highway No. 467; then turn right 94 deg. 48 min. 00 sec. and run Westerly along said R.O.W. 30.11 feet; then turn right 85 deg. 12 min. 00 sec. and run North 561.87 feet; then turn right 91 deg. 03 min. 40 sec. and run East 30 feet, more or less, to the point of beginning.

LESS AND EXCEPT the North 2 acres, more or less, of the above-described property which has been conveyed to Shirley Jean Clark.
This property is not the homestead of the grantors.

Grantors as co-executors of the Estate of John K. Whitfield, Jr. have the power of sale pursuant to the Will of John K. Whitfield, Jr. admitted to probate in the Probate Court of Shelby County, Alabama, on April 9, 1987.

1. Deed Tax \$ 50
2. Mig. Tax
3. Recording Fee 250
4. Indexing Fee 100
TOTAL 400

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT IS FILED

1987 MAY 15 AM 8:44

Thomas H. Harrison, Jr.
JUDGE OF PROBATE

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 1st day of May, 19 87.

(SEAL) Mahala Andrea Whitfield Weldon (SEAL)
(SEAL) John Kenneth Whitfield, III (SEAL)
(SEAL) (SEAL)

STATE OF ALABAMA

SHELBY COUNTY

General Acknowledgment

I, the undersigned authority in said State, hereby certify that Mahala Andrea Whitfield Weldon and John Kenneth Whitfield, III, as co-executor of the Estate of John K. Whitfield, Jr. Whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1st day of May, 19 87.