

THE STATE OF ALABAMA

Shelby County

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of one dollar and other good and valuable considerations DOLLARS, to William Daniel Carpenter, an unmarried man in hand paid by William Marvin Slimp and June Daly Slimp the receipt whereof is hereby acknowledged I do remise, release, quit claim and convey to the said

William Marvin Slimp and June Daly Slimp all my as joint tenants with right of survivorship right, title, interest and claim in or to the following described real estate, to wit: Parcel No. 2

Commence at the intersection of the centerline of Boundary Street and the northeast right-of-way line of Shelby Street; thence proceed in a southwesterly direction along an extension of the centerline of Boundary Street for a distance of 60 feet to a point on the southwest R.O.W. line of Shelby Street; thence turn an angle of 90° 00' to the left and run along said R.O.W. for 178.36 feet to a point, being the point of beginning of the parcel herein described; thence continue along said R.O.W. for 72.50 feet to a point; thence continue along said R.O.W. along a curve to the right, (said curve having a central angle of 60° 56' 58" and being concave westerly), for an arc distance of 154.33 feet to the point of intersection with the edge of Shoal Creek; thence turn an angle of 100° 02' 22" to the right, from the curve tangent, and run along said Creek for 115.63 feet to a point; thence turn an angle of 5° 25' 04" to the left and continue along said Creek for 98.82 feet to a point; thence turn an angle of 114° 25' to the right and run 153.12 feet to the point of beginning.

Said parcel is located in Section 3, T-24N, R-12E, and contains 0.44 acre. Situated in Shelby County, Alabama.

TO HAVE AND TO HOLD, to the said William Marvin Slimp and June Daly Slimp, their heirs and assigns forever.

Given under my hand and seal, this first day of April, A. D. 1986
Executed in presence of William D Carpenter (Seal)

Robert Brown (Seal)

Mrs Robert Brown (Seal)

William D Slimp (Seal)

STATE OF ALABAMA SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED 1986 MAY 15 AM 10:30

Doc Fee 50
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100
100 (Seal)

JUDGE OF PROBATE

BOOK 130 PAGE 809

Pl. 1 Box - 508-B