This instrument was properativy L. HALCOMB

Chie instrument	was propera	HALC	ом <b>в</b>	SEND TAX NOTICE TO:	
(Name)		ATTORNEY AT LA	W	Matthew Rasco Moore 3652 Robin Circle	
(	-1 3512 OL	D MONTGOMERY	H!GHWAY 4 35209	3652 ROBIN Circle Birmingham, Al 35243	<b>,</b>
(Address)				ILY FOR LIFE WITH REWAINDER TO	BURYIYOR
STATE OF AL	AMAGA	) WNOW	ALL MEN BY THESE	DEPORTURE	LA, Skimingham, Alabama
COUNTY OF	Shelby	} ANOW	ALL MEN DI INEGE	FREGERIS,	
That in conside	ration of	One hundred	three thousand se	even hundred fourteen and	(103,714.00)
(herein <b>referre</b> ce said <b>GRANTOR</b>	i to as GRAP I does by the	se presents, gran	s, Inc.  sid by the GRANTEES  t, bargain, sell and conv  mmy Saunders Moon		a corporation, eby acknowledged, the
(herein referred of them in feets situated in	simple, toget	NTEES) for and o her with every con County, Alaba	ntingent remainder and	and upon the death of either of their right of reversion, the following	m, then to the survivor described real estate,
				eadows, 3rd Sector, as re e Office of Shelby County	
Subje	ct to tax	es for 1987.			
Subje	ct to res	trictions, b	uilding lines, ea	asements and rights of wa	y of record.
The g	rantor do	es not warra ler the land	nt title to coal herein conveyed.	, oil, gas and other mine	erals interests
		the purchase imultaneously		from the proceeds of a mo	ortgage
***			i		
\$6.00 \$38.00			1. Deod Tax 💲 🚾	550 m	
<b>*</b>	or not black	ICLAY CO. THIS TASTILED		<del></del>	
	A CERTIE	SE SILEO	2. Mtg. Tax	<u> </u>	
<u>ದ</u> "ಚಿತ್ರ	TRUPIEN "		<ol> <li>Recording Fee</li></ol>	<b>2</b> 3 2	
4-1 140	15	M 11: 42	3. Recording Fee ∠2  4. Indexing Fee	100	•
E 19	B1 HYY 12	M 11: 42	TOTAL	700	
	JUEGE LE	Francisco por Para 1800 M.E.	TOTAL -	<u></u>	
TO HAV	E AND TO : he survivor of der and right	HOLD, To the said them in fee simple of reversion.	id GRANTEES for and le, and to the heirs and nd said GRANTOR doe	during their joint lives and upon assigns of such survivor forever, to a for itself, its successors and assignple of said premises, that they are	rns, covenant with said
that it has a go and defend the	od right to a same to the	ell and convey the	same as aforesaid, and their heirs, executors a	that it will and its successors and nd assigns forever, against the lawfe	assigns shall, warrant ul claims of all persons.
IN WIT!	NESS WHER	EOF, the said Gi this conveyance,	RANTOR, by its Phas hereto set its signat	resident, B. J. Harri ture and seal, this the 12th day o	s 1 May 19 87
ATTEST:				Harbar Homes, Inc.	
		*	Secretary	By	President
STATE OF A	LABAMA JEFFERSON	}			
	rry L. Ha	1 comb		a Notary Public in and	for said County in said
State, hereby converse name as	ertify that	B. J. Harri President of	Harbar Homes, Ir	C.	on this day that, being
informed of the the act of said	e contents of corporation,	the conveyance, n	12th	. May	1 87 87 C)
Cinas no	der my hand	and official seal. th	his the Tauli day of	· ····· ///	

12th day of

Given under my hand and official seal, this the