

FULL SATISFACTION OF RECORDED LIEN

Traci M. Gossett

In _____ Book No. _____; Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

BOOK 130 PAGE 844

STATE OF ALA. DEPT. OF COR.
J. CLARK, JR., CLERK
INSTRUMENT NO. 1111

1967 MAY 15 AM 11: 28

James O. Hendon, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$250
Index Fee	100
TOTAL	\$350

In Witness Whereof, the undersigned, National Bank of Commerce

has caused these presents to be executed this 12th day of May, 1987

NATIONAL BANK OF COMMERCE

BY: David W. Farr
ITS: Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
David W. Farr _____ whose name (as _____ Vice President _____ of _____

National Bank of Commerce a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority, executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 12th day of May

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE
P. O. BOX 10686
BIRMINGHAM, ALA. 35202

Notary Public

My Commission Expires November 3, 1988