

1003

STATE OF ALABAMA }  
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned National Bank of Commerce  
, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (Personal Property) mortgage executed by Wright Homes, Inc.

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby ~~Jefferson~~ County, Alabama,  
in Book No. 111, Page No. 893, (and assigned to

in Book No. ; Page;) and the undersigned does further hereby release  
and satisfy said mortgage.

A parcel of land located in Section 2, Township 22 South, Range 4 West, more specifically  
described as follows; From the northwest corner of the SE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 2, Town-  
ship 22 South, Range 4 West; run easterly along the north boundary line of said SE $\frac{1}{4}$  of the  
NW $\frac{1}{4}$  of Section 2, Township 22 South, Range 4 West a distance of 244.0 feet to the point of  
beginning; thence continue said course for a distance of 180.0 feet; thence turn an angle of  
90 deg. 39 min. to right and run southerly 192.0 feet; thence turn an angle of 89deg. 21 min.  
to the right and run westerly a distance of 180.0 feet; thence turn right and parallel to  
the west boundary of said  $\frac{1}{4}$ - $\frac{1}{4}$  section and run to the point of beginning; being situated in  
Shelby County, Ala.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT IS FILED

1987 MAY 14 PM 3:56

*Thomas R. Knowlton, Jr.*  
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$250  
Index Fee 100  
TOTAL \$350

BOOK 130 PAGE 722

In Witness Whereof, the undersigned, National Bank of Commerce  
has caused these presents to be executed this 14th day of May, 19 87

NATIONAL BANK OF COMMERCE

BY: David W. Farr  
ITS: Vice President

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that David W. Farr  
whose name (as Vice President of  
National Bank of Commerce a corporation) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 14th day of May, 19 87  
THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE  
P. O. BOX 10686  
BIRMINGHAM, ALA. 35202

*L. H. [Signature]*  
Notary Public

My Commission Expires November 6, 1988

*Lahaba Little*