

This instrument was prepared by

MARYON A. ALLEN

(Name) MULLINS, ECHOLS & ALLEN

SUITE 116, 4 OFFICE PARK CIRCLE

(Address) BIRMINGHAM, AL 35223

1155



Jefferson Land Title Services Co., Inc.

316 21ST NORTH • P.O. BOX 10481 • PHONE (205) 328-8020

BIRMINGHAM, ALABAMA 35201

AGENTS FOR

Mississippi Valley Title Insurance Company

WARRANTY DEED

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten Thousand Dollars (\$10,000.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, MARYON F. ALLEN, as Receiver for Keller-Whitlock Partnership,  
4 Office Park Circle, Suite 116, Birmingham, Alabama 35223

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

THURMAN WILSON, JR., 2005 Valleydale Road, Birmingham, AL 35244

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit: \*

That parcel of land more particularly described on Exhibit A attached hereto and incorporated herein by reference.

Subject to restrictions of record.

THIS INSTRUMENT PREPARED WITHOUT TITLE EXAMINATION.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 30th day of April, 1987

(SEAL)

Maryon F. Allen, Receiver  
Keller-Whitlock Partnership  
MARYON F. ALLEN, as Receiver of  
Keller-Whitlock Partnership

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF ALABAMA

JEFFERSON

COUNTY

General Acknowledgment

I, the undersigned authority in said State, hereby certify that MARYON F. ALLEN, an individual acting in a representative capacity,

a Notary Public in and for said County,

whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30th day of April, A.D. 1987

Bradley Grant

Maryon F. Allen  
Notary Public

MY COMMISSION EXPIRES 6/6/88

Exhibit A

File No.

A parcel of land located in the SE 1/4 of the SE 1/4, Section 22, Township 19 South, Range 2 West, Shelby County, Alabama, more particularly described as follows: Begin at the Southwest corner of Lot 9, of Parkside, as recorded in Map Book 7 page 136 in the Office of the Judge of Probate of Shelby County, Alabama; thence in an Easterly direction along the North line of said Lot 9, a distance of 111.43 feet; thence 114 deg. 24 min. 08 sec. left in a Northwesterly direction a distance of 381.58 feet to a point on the Southerly right of way line of Alabama Highway No. 119; thence 71 deg. 58 min. 32 sec. left in a Southwesterly direction along said right of way line a distance of 106.72 feet; thence 90 deg. right in a Northwesterly direction along said right of way line a distance of 10.0 feet; thence 90 deg. 18 min. 30 sec. left in a Southwesterly direction along said right of way line a distance of 33.62 feet; thence 111 deg. 58 min. 38 sec. left in a Southeasterly direction a distance of 389.38 feet to the point of beginning; being situated in Shelby County, Alabama.

Part of the SE 1/4 of the SE 1/4 of Section 22, Township 19 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows: From the Northwest corner of Lot 9, Parkside, a map of which is recorded in the Office of the Judge of Probate of Shelby County, Alabama in Map Book 7, Page 136, run in an Easterly direction along the North line of said Lot 9 for a distance of 111.43 feet to an existing iron pin being the point of beginning; thence continue along last mentioned course for a distance of 54.90 feet to an existing iron pin; thence turn an angle to the left of 114 deg. 24 min. 08 sec. and run in a Northwesterly direction for a distance of 387.99 feet to an existing iron pin being on the South right of way line of Alabama Highway No. 119; thence turn an angle to the left of 71 deg. 58 min. 32 sec. and run in a Westerly direction along said right of way line for a distance of 52.58 feet to an existing iron pin; thence turn an angle to the left of 108 deg. 01 min. 28 sec. and run in a Southeasterly direction for a distance of 381.58 feet to the point of beginning; being situated in Shelby County, Alabama.

BOOK 130 PAGE 628

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1987 MAY 14 PM 12:53

*Thomas A. [Signature]*  
JUDGE OF PROBATE

1. Deed Tax	\$ <u>10.00</u>
2. Mtg. Tax	
3. Recording Fee	<u>5.00</u>
4. Indexing Fee	<u>1.00</u>
TOTAL	<u>16.00</u>