(Name) MULLINS, ECHOLS & ALLEN

SUITE 116, 4 OFFICE PARK CIRCLES

(Address)BIRMINGHAM, AL 35223



Jefferson Land Title Pervices Co., Inc.

AGENTS FOR Mississippi Valley Title Insurance Company

	WARRANTY DEED	
STAT.	E OF ALABAMA LBY COUNTY	ALL MEN BY THESE PRESENTS:
That i	n consideration ofTenThousand Dollars	(\$10,000.00)
o the or we,	undersigned grantor (whether one or more), in home MARYON F. ALLEN, as Receiver for 4 Office Park Circle, Suite 116,	- ·
(herei:	n referred to as grantor, whether one or more), grant,	bargain, sell and convey unto
	RMAN WILSON, JR., 2005 Valleydalen referred to as grantee, whether one or more), the foleshed	
	That parcel of land more particular hereto and incorporated herein b	larly described on Exhibit A attached by reference.
3 0.	Subject to restrictions of recor	·d.
PAGE 627	THIS INSTRUMENT PREPARED WITHOUT	TITLE EXAMINATION.
130		
800K		
'О НА	VE AND TO HOLD to the said grantee, his, her or t	heir heirs and assigns forever.
er or umbra vill, ar wirs a	their heirs and assigns, that I am (we are) lawfully sences, unless otherwise stated above; that I (we) have and my (our) heirs, executors and administrators shall and assigns forever, against the lawful claims of all per	
	TNESS WHEREOF, I (we) have hereunto set my (o April 87	ur) hand(s) and seal(s) this3.0.th
	•	Mayo Fallen, Recewery
	(SEA	MARYON F. ALLEN, as Receiver of Keller-Whitlock Partnership
	(SEA	L)(SEAL)
	(SEA	L)(SEAL)
	ERSON COUNTY	General Acknowledgment
	the undersigned authority State, hereby certify that MARYON F. ALLEN,	a Notary Public in and for said County, an individual acting in a representativ

capacity,

is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, She executed the same voluntarily on the day the same bears date.

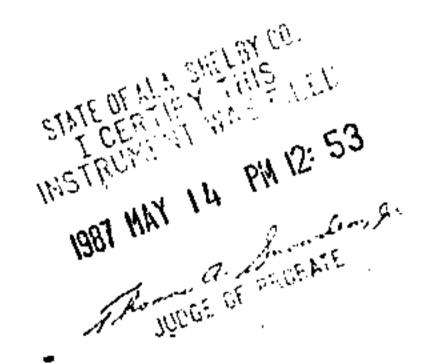
..... .A.D. 19.. 87. Given under my hand and official seal this 30th day of April

Bradley Want

Form Ala. 30

A parcel of land located in the SE 1/4 of the SE 1/4, Section 22, Township 19 South, Range, 2 West, Shelby County, Alabama, more particularly described as follows: Begin at the Southwest corner of Lot 9, of Parkside, as recorded in Map Book 7 page 136 in the Office of the Judge of Probate of Shelby County, Alabama; thence in an Easterly direction along the North line of said Lot 9, a distance of 111.43 feet; thence 114 deg. 24 min. 08 sec. left in a Northwesterly direction a distance of 381.58 feet to a point on the Southerly right of way line of Alabama Highway No. 119; thence 71 deg. 58 min. 32 sec. left in a Southwesterly direction along said right of way line a distance of 106.72 feet; thence 90 deg. right in a Northwesterly direction along said right of way line a distance of 10.0 feet; thence 90 deg. 18 min. 30 sec. left in a Southwesterly direction along said right of way line a distance of 33.62 feet; thence lli deg. 58 min. 38 sec. left in a Boutheasterly direction a distance of 389.38 feet to the point of beginning; being situated in Shelby County, Alabama.

HAR HARRY MUNICIPAL PROPERTY FROM METERS OF A LARGE OF SALE "Part of the SR 1/4 of the SE 1/4 of Section 22, Township 19 South, Pange 2 West, Shelby County, Alabama, being more particularly adescribed as follows: From the Northwest corner of Lot 9, Parkside, map of which is recorded in th Office of the Judge of Probate of (Shelby County, Alabama in Map Book 7, Page 136, run in an Easterly Comparison along the North line of said Lot 9 for a distance of 111.43 feet to an existing iron pin being the point of beginning; thence continue along last mentioned course for a distance of 54.90 feet to an existing iron pin; thence turn an angle to the left of 114 deg. 24 min. 08 sec. and run in a Northwesterly direction for a distance of 387.99 feet to an existing iron pin being on the South right of way line of Alabama Highway No. 119; thence turn an angle to the left of 71 deg. 58 min. 32 sec. and run in a Westerly direction along said right of way line for a distance of 52.58 feet to an existing iron pin; thence turn an angle to the left of 108 deg. 01 min. 28 sec. and run in a Southeasterly direction for a distance of 381.58 feet to the point of beginning; being situated in Shelby County, Alabama.



1. Deed Tax \$ 1000

2. Mtg. Tax

3. Recording Fee 500

4. Indexing Fee 100

TOTAL

1600