1180

RETURN TO:

FULL RELEASE OF LIEN

STATE OF_	ALABAMA	P. O. BOX 847	
COUNTY OF_	JEFFERSON	P. O. BOX 847 BIRMINGHAM, AL 35201	
FOR V	ALUE RECEIVED, the undersigned	, AMSOUTH MORTGAGE COMPANY, INC. does	
hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness			
secured thereby, bearing date of May 1st, 1981 , executed by Charles M. Bordenca			
and Marie Bordenca and recorded in Mortgage Book 412 page 40			
in the Office of the Judge of Probate, County of Shelby State of			
<u> </u>		ly assigned to the undersigned.	
The s	aid mortgage and indebtedness	thereby secured are hereby cancelled, released	
and discharged.			
IN WI	TNESS WHEREOF, the AMSOUTH MOI	RTGAGE COMPANY, INC. has hereunto set its signature	
by_ HELEN	ACTON , its LOAN AT	DMINISTRATION who is duly authorized and has	
caused same to be attested on thisday ofday of			
19 ₋₈₇ .			
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ATTEST:		AMSOUTH MORTGAGE COMPANY, INC.	
BY Ollen actor			
STATE OF ALA, SHELBY WITLE LOAN ADMINISTRATION OFFICER INSTRUMENT WAS FILED INSTRUMENT WAS FILED			
STATE OF ALABAMA 1987 MAY 14 PH 2: 03			
STATE OF ALABAMA 1987 MAT 14 TH 2 3 5 3			
COUNTY OF JEFFERSON JUDGE OF PROBATE .			
I, <u>JENNIE GIBBS</u> , a Notary Public in and for said County and State,			
hereby certify that HELEN ACTON , whose name as LOAN ADMINISTRATION OFFICER			
of AMSOUTH MORTGAGE COMPANY, INC, a Corporation, is signed to the foregoing instrument,			
and who is known to me, acknowledged before me this day, that, being informed of the			
contents of the instrument, he, as such officer and with full authority, executed			
the same voluntarily for and as the act of said Corporation.			
Given under my have and official seal, this 25th day of March , 1987.			
PAGE D		1 mis Sulle	
130		JENNIE GIBBS	
		MY COMMISSION EXPIRES NOV. 27. 1980	
Tigs instr	nument was prepared by		
Losin	Minn	(FORMERLY ENGEL MORTGAGE COMPANY, THE.)	
AMSOUTH MORTGAGE COMPANY, INC. POST OFFICE BOX 847			
BIRMINGHAM, AL 35201			