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(Name) WILLIAM A. SHORT, JR., Attorney at Law

(Address) 1724 Third Avenue, North, Bessemer, Alabama 35020

Form 1-1-22 Rev. 1-66

MORTGAGE-LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

LORETTA NICHOLAS, a married woman

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

WILLIAM A. SHORT, JR.

Seven Thousand Five Hundred and no 100 100 "Mortgagee", whether one or more), in the sum Dollars (\$ 7,500.00), evidenced by a promissory note of even date.

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

LORETTA NICHOLAS, a married woman

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby County, State of Alabama, to-wit:

A parcel of land located in the SE 1/4 of the SW 1/4 of Section 4 and in the NW 1/4 of Section 9, all in Township 21 South, Range 3 West, Shelby County, Alabama, described as follows:

Begin at the SE Corner of Lot 53 of Woodland Hills, First phase, Fourth Sector, as recorded in map book 6, page 24, in the Office of the Judge of Probate, Shelby County, Alabama; thence run northwesterly along the south line of said Lot 53 extended a distance of 328.10 feet to the easterly right of way of County Highway #17; thence turn left 97 degrees 51 minutes 44 seconds along said right of way a distance of 442.67 feet; thence turn left 101 degrees 59 minutes 32 seconds a distance of 411.50 feet; thence turn left 91 degrees 56 minutes 44 seconds a distance of 321.77 feet to the point of beginning.

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Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

| IN WITNESS WHEREOF the undersigned | 1 | | |
|--|--|---|--|
| | LORETTA | A NICHOLAS, a marri | led woman |
| ave hereunto set My signature an | d seal, this | 7th day of May LORETTA NICHOLAS | lala) 19 87 (SEAL) |
| | | | |
| | | #4++++++++++++++++++++++++++++++++++++ | (SEAL) |
| | <u></u> | | (SEAL) |
| THE STATE of ALABAMA | 1 | | |
| JEFFERSON COUNT | YY } | | |
| I, the undersigned auth | nority | , a Notary Public in | and for said County, in said State, |
| ereby certify that | _ | | • |
| | • | | knowledged before me on this day |
| | | | |
| Given under my hand and official seal this | 74 | _day of May | \mathcal{Q} ,) , 19 87 |
| | | Assettes: | Notary Public. |
| THE STATE of | } | U . | |
| _ | ry) | , a Notary Public in | and for said County, in said State |
| hereby certify that | | | |
| being informed of the contents of such conve for and as the act of said corporation. | yance, he, as | who is known to me, acknowle | dged before me, on this day that ority, executed the same voluntarily , 19 |
| • | | *************************************** | , Notary Publi |
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