

1033

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by F. Richard Fogle & Anna Carol Fogle to National Bank of Commerce of Birmingham, a National Banking Association dated 2-24-87 and recorded in the Probate Office of Shelby County, Alabama, in Real Volume 117, Page 139, and for such consideration the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama to wit:

Lot 41 Camp Branch Estates

BOOK 130 PAGE 358

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 8th day of May, 1987

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,  
a National Banking Association

BY: David W. Farr  
David W. Farr  
ITS: Vice President

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that David W. Farr whose name as Vice President of National Bank of Commerce, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said corporation

Given under my hand and official seal this 8th day of May, 1987

This instrument was prepared by  
National Bank of Commerce  
P O. Box 10686  
Birmingham, Ala. 35202

Notary Public