

THIS INSTRUMENT PREPARED BY
CHARLES W. TAYLORSTATE OF ALABAMA HIGHWAY
DEPARTMENT, BUREAU OF RIGHT
OF WAY, MONTGOMERY, ALABAMA 36104

STATE OF ALABAMA)

COUNTY OF SHELBY)

TRACT NO. 20-A

FEE SIMPLE
WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the sum of \$855.00 dollars, cash in hand paid to the undersigned by the State of Alabama, the receipt of which is hereby acknowledged, we (I), the undersigned, grant-
or(s), Mayanice Walton, a single woman and T. H. Walton, a married man, have (has) this day bargained and sold, and by these presents do hereby grant, bargain, sell and convey unto the State of Alabama the following described property, lying and being in Shelby County, Alabama, and more particularly described as

follows: and as shown on the right of way map of Project No. F-478(1) as recorded in the Office of the Judge of Probate of Shelby County, Alabama:

Commencing at the southwest corner of the NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 29, T-21-S, R-1-W; thence northerly along the west line of said NE $\frac{1}{4}$ of NE $\frac{1}{4}$, the west property line, a distance of 245 feet, more or less, to a point that is 65 feet southeasterly of and at right angles to the centerline of Project No. F-478(1) and the point of beginning of the property herein to be conveyed; thence continuing northerly along said west property line a distance of 25 feet, more or less, to the present southeast right-of-way line of Alabama Highway No. 70; thence northeasterly along said present southeast right-of-way line a distance of 850 feet, more or less, to the northeast property line; thence southeasterly along said northeast property line a distance of 12 feet, more or less, to a point that is 50 feet southeasterly of and at right angles to the centerline of said Project; thence S 82° 05' 44" W, parallel with the centerline of said project, a distance of 100 feet, more or less, to a point that is 50 feet southeasterly of and at right angles to the centerline of said project at Station 300+00; thence an angle of 90° 00' to the left and run a distance of 10 feet; thence S 82° 05' 44" W, parallel with the centerline of said project, a distance of 600 feet; thence turn an angle of 90° 00' to the left and run a distance of 5 feet; thence S 82° 05' 44" W, parallel with the centerline of said project a distance of 148 feet, more or less, to the point of beginning.

Said strip of land lying in the NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 29, T-21-S, R-1-W and containing 0.389 acre, more or less.

BOOK 130 PAGE 249

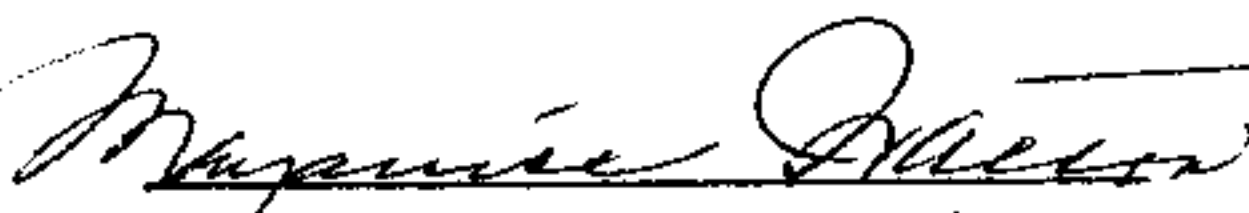
165-100-1031-1004

To Have and To Hold, unto the State of Alabama, its successors and assigns in fee simple forever.

And for the consideration, aforesaid, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

The grantor(s) herein further covenant(s) and agree that the purchase price above-stated is in full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to their (his-her) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance, or repair of any public road or highway that may be so located on the property herein conveyed.

In witness whereof, we (I) have hereunto set our (my) hand(s) and seal(s) this the 6th day of May, 19 87.


Mayanice Walton

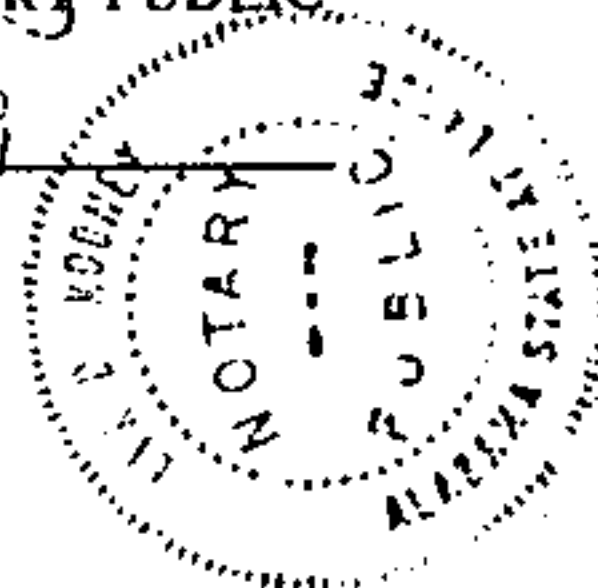
T. H. Walton

BOOK 130 PAGE 250

COUNTY OF Shelby)

Given under my hand and official seal this 6th day of May, 1987.

My Commission Expires 11-22-86



STATE OF ALABAMA

I, _____, a _____ in and for
said County, in said State, hereby certify that _____ whose
name as _____ of the _____ Company,
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged
before me on this day that, being informed of the contents of this conveyance, he, as such
officer and with full authority, executed the same voluntarily for and as the act of said corpo-
ration.

Given under my hand this _____ day of _____, A. D. 19____.

1987 MAY 13 AM 10:09

Official Title _____

DATE: 11/11/2011

1. Deed Tax

2. Mfg. Tax

3. Recording Fee

4. Indexing Fee

TOTAL

10

STATE OF ALABAMA

WARRANTY DEED

STATE OF ALABAMA

County of _____

Judge of Probate in and for said State and County, hereby

certify that the within conveyance was filed in my office

at _____ o'clock _____ M., on the _____ day of _____ 19____,

and duly recorded in Deed Record _____ page _____.

Dated _____ day of _____ 19__

Judge of Probate

County, Alabama.