

STATE OF ALABAMA)
JEFFERSON COUNTY)

982

PARTIAL SATISFACTION

In consideration of the payment of the sum of
THIRTY THOUSAND AND 00/100
(\$ 30,000.00) in hand paid to the under-
signed, **First Commercial Bank**, does hereby release and
discharge the property described hereinbelow from that
certain Mortgage recorded in Real Book 101, Page 832,
of the records of the office of the Judge of Probate,
Shelby County, Alabama, which property is more particu-
larly described as follows:

Lot 13, according to the survey of
Altadena Woods, Fourth Sector, as
recorded in Map Book 10, Page 62, in the
Probate Office of Shelby County, Ala-
bama.

provided, however, that this partial release herein
given shall not affect the balance of the property
securing said mortgage nor the obligation of Brookhaven
Properties III, Inc. for the payment of the unpaid
balance of principal and interest evidenced by the Note
secured by said Mortgage.

WITNESS my hand and seal this 8th day of
April, 1987.

FIRST COMMERCIAL BANK

By

Its

[Signature]
Vice President

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Smith, Alanda

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Brunstad whose name as JAMES W. of First Commercial Bank is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority executed the same voluntarily for and as the act of said bank.

ju Given under my hand and official seal this day of April, 1987.

Claude W. R. [Signature]
Notary Public

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STATE OF ALABAMA
JULY 1, 1901
1987 MAY 13 AM 11:07
JUDGE OF PROBATE

RECORDING FEES	
Recording Fee	\$ <u>5.00</u>
Index Fee	<u>1.00</u>
TOTAL	<u>6.00</u>