

218HK

STATE OF ALABAMA     )  
JEFFERSON COUNTY     )

1029  
PARTIAL SATISFACTION


In consideration of the payment of the sum of One Dollar (\$1.00) in hand paid to the undersigned, First Commercial Bank, does hereby release and discharge the property described hereinbelow from that certain Mortgage recorded in Real Book 101, Page 836, <sup>with</sup> of the records of the office of the Judge of Probate, Shelby County, Alabama, which property is more particularly described as follows:

Lot 18, according to the survey of Altadena Woods, Fourth Sector, as recorded in Map Book 10, Page 62, in the Probate Office of Shelby County, Alabama.

provided, however, that this partial release herein given shall not affect the balance of the property securing said mortgage nor the obligation of Brookhaven Properties III, Inc. for the payment of the unpaid balance of principal and interest evidenced by the Note secured by said Mortgage.

WITNESS my hand and seal this 5th day of May, 1987.

FIRST COMMERCIAL BANK

By   
James W. Brunstad  
Its Vice President

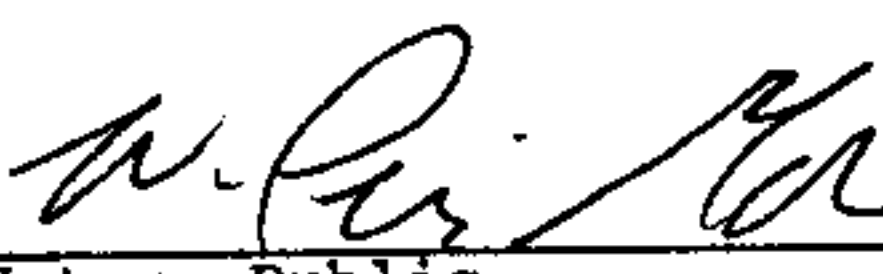
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Land Title

STATE OF ALABAMA     )  
JEFFERSON COUNTY    )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that James W. Brunstad whose name as Vice President of First Commercial Bank is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority executed the same voluntarily for and as the act of said bank.

Given under my hand and official seal this  
5th day of May, 1987.


  
\_\_\_\_\_  
Notary Public



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STATE OF ALABAMA  
I CERTIFY THAT  
INSTRUMENT WAS FILED

1987 MAY 13 PM 2:43

  
JUDGE OF PROBATE

RECORDING FEES

Recording Fee   \$ 5.00

Index Fee       1.00

TOTAL           \$ 6.00