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| <b>VIII.2</b> 01 1121121   |
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| COUNTY OF SHELBY   |
| For valuable consideration in hand paid to the undersigned Liberty           |
| Mortgage Corporation, the receipt whereof is hereby acknowledged, the under- |
| signed does hereby grant, bargain, sell, convey and assign unto              |
| Citizens & Southern Commercial Corporation                                   |
| that certain mortgage executed by Jeffrey Schneider and wife.                |
| Donna L. Schneider bearing date of the 8th day of May,                       |
| 1987, and recorded in Book 130 Page H38, of the mortgage                     |
| records in the Office of the Judge of Probate of Shelby County,              |

LOAN NUMBER: 867

described. IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 8th day of May, 1987.

Alabama, together with the debt thereby secured and the property therein

ASSIGNMENT OF MORTGAGE

LIBERTY MORTGAGE CORPORATION

1987 HAY 13 PH 6: 49

(Juanita Mitchell, Corporate Secretary

STATE OF ALABAMA

STATE OF ALABAMA

COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Juanita Mitchell, whose name as Corporate Secretary of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 8thday of May 6/24/88 My commission Expires: Notary Public

This instrument was prepared by: Fran Slovensky , employee of Liberty Morteage Corporation, 500 Century Park South, Suite 100, Birmingham, AL 35226