

ALABAMA

953

Mtgr: C.A. Cro
FNMA No. 1010020977
PHA/VA No. Conv.
MAW No. 239321
PIF 4/08/87

STATE OF ALABAMA
COUNTY OF Shelby

) : ss

RETURN TO:
MOLTON, ALLEN & WILLIAMS, LTD.
P. O. BOX 10025
BIRMINGHAM, AL. 35202-0025

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to-wit:

That certain mortgage executed by William Robert Chavies, Jr. and Linda B. Chavies to Molton, Allen & Williams, Inc. in the amount of \$34,100.00, dated the 21st day of November, 1973, and filed for record on the 7th day of December, 1973, in the office of the Judge of Probate of Shelby County, Alabama, in Volume 336, Page 12.

Said mortgage assigned to Federal National Mortgage Association by assignment dated the 21st day of March, 1974 and filed for record on the 4th day of April, 1974, in Volume 7, Page 611, in said county.

The said mortgage and the indebtedness thereby secured and hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused this instrument to be executed by MOLTON, ALLEN & WILLIAMS, INC., its duly authorized Attorney-in-Fact, whose appointment is recorded in Shelby County, Book 49 Page 425, and its corporate seal affixed this the 14 day of April 19 87.

FEDERAL NATIONAL MORTGAGE ASSOCIATION
BY: Molton, Allen & Williams, Inc.
Its Attorney-in-Fact

BY: 
Senior Vice President
Christine H. Lambert

(Corporate Seal)

STATE OF ALABAMA)
JEFFERSON COUNTY) : ss

I, Deborah Ann Watson, a Notary Public in and for said County in said State, hereby certify that Christine H. Lambert, whose name as Senior Vice President of MOLTON, ALLEN & WILLIAMS, INC., Attorney-in-Fact for Federal National Mortgage Association, a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office, this 14th day of April, 19 87.


Notary Public, Alabama at Large

My Commission Expires: 8-8-89

THIS INSTRUMENT PREPARED BY:

Martha Howard
Molton, Allen & Williams, Inc.
Attorney-in-Fact for Federal
National Mortgage Association
P. O. Box 10025
Birmingham, Alabama 35202-0025

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 MAY 12 PM 3:21


JUDGE OF PROBATE

BOOK 130 PAGE 197

