A# 710129 Curtis L. Sanford

Adsouth Mortgage Company, Inc.
POST OFFICE BOX 847
BIRMINGHAM, AL 35000

FULL RELEASE OF LIEN

STATE OF ALABAMA	RETURN TO: AMSOUTH MORTGAGE COMPANY, INC. P. O. BOX 847
COUNTY OF JEFFERSON	BIRMINGHAM, AL 35201
FOR VALUE RECEIVED, the undersi	gned, AMSOUTH MORTGAGE COMPANY, INC. does
hereby acknowledge receipt of paymer	at in full of that certain Mortgage and the indebtedness
secured thereby, bearing date of	muary 18th , 19 85 , executed by Curtis L. Sanford
and Juanita T. Sanford and reco	orded in Mortgage Book 015 page 972 ,
in the Office of the Judge of Probat	e, County of Shelby State of
, and subsec	mently assigned to the undersigned.
The said mortgage and indebted:	ness thereby secured are hereby cancelled, released
and discharged.	
IN WITNESS WHEREOF, the AMSOUT	H MORTGAGE COMPANY, INC. has hereunto set its signature
4 7 7	AN ADMINISTRATION who is duly authorized and has
	FICER 7th day of April
caused same to be attested on this	
1987 MAY 12 AM 11: 4	3 ,
ATTEST: JUEGE OF THUBATE	BY Gilin action
Bucker Josephen	HELEN ACTON TITLE LOAN ADMINISTRATION OFFICER
MILDRED TUCKER LOAN ADMINSTRATION OFFICER	RECORDING FEES
	Recording Fee \$ 2.50
STATE OF ALABAMA	Index Fee
COUNTY OF JEFFERSON	TOTAL \$3.50
I, DARI MICHELE GUTHRIE	_, a Notary Public in and for said County and State,
hereby certify that HELEN ACTON	, whose name as LOAN ADMINISTRATION OFFICER
of AMSOUTH MORTGAGE COMPANY, INC. a Corporation, is signed to the foregoing instrument,	
and who is known to me, acknowledged	before me this day, that, being informed of the
contents of the instrument, he, as such officer and with full authority, executed	
the same voluntarily for and as the act of said Corporation.	
Given under my have and official seal, this 7th day of April , 1987.	
800% 130 PAGE 125	Dani Michele Guthrie
	My Commission Expires February 26, 1991
This instrument was prepared by	PUB

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)