

ASSIGNMENT OF MORTGAGE

State of Alabama)

Jefferson County)

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Bank, a corporation, for value received to it in hand paid by American Charter Federal Savings and Loan Association does hereby grant, bargain, sell and convey and assign unto American Charter Federal Savings and Loan Association, all its right, title and interest in and to a certain mortgage executed to it by Daniel M. Brennan, Jr. and wife Cheryl G. Brennan on the 15th day of April, 19 87 and recorded in 126, Page 206, of the records of the Probate Office of Shelby County, Alabama; and, together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Bank, an Alabama Corporation has caused this conveyance to be signed by J. Frank Curry, II, its Vice President, and attested by L. Perry Tucker, its Vice President (and its corporate seal to be hereto affixed), this the 15th day of April, 19 87

BY: J. Frank CurryTIS: Vice President

Attest:

BY: L. Perry TuckerTIS: Vice PresidentSTATE OF ALABAMA
J. FRANK CURRY, II
VICE PRESIDENT

1987 MAY 12 AM 9:34

J. FRANK CURRY, II
VICE PRESIDENT

RECORDING FEES

Recording Fee \$2.50Index Fee 1.00TOTAL \$3.50

State of Alabama)

Jefferson County)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that J. Frank Curry, II, whose name as Vice President of First Commercial Bank, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 15th day of April, 19 87

NOTARY SEAL

Janet L. Langston
Notary Public

My Commission Expires: 11-28-88