

Jefferson Federal Savings and Loan Association
215 North 21st Street
Birmingham, Alabama 35203

85-5-
This single page instrument prepared by: Lynn Whisenant 23.50

CORPORATE RELEASE

STATE OF ALABAMA
COUNTY OF Shelby

Know all men by these presents: That,

WHEREAS, the following mortgagor(s) outlined below did heretofore execute mortgage(s) to Jefferson Federal Savings and Loan Association of Birmingham, which said mortgage(s) are recorded in the Probate Office of Shelby County, Alabama, _____ Division, in the volume and page outlined opposite the names:

<u>NAME OF MORTGAGOR</u>	<u>VOLUME</u>	<u>PAGE</u>
Jartin John Emanuel and wife, Mooneen C. Emanuel	307	898
William D. Watson and wife, Gloria Jean Watson	450	318
Jimmy Earl Brasher and wife, Pamela Brasher	317	78
Jimmie R. Ezell an unmarried woman	390	463
Fred D. Shockley and wife, Sallie L. Shockley	350	751
J. Ronald Dawson and wife, Gail N. Dawson	441	546
Russell D. Gallop and wife, Melba J. Gallop	#c*	115

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,

WHEREAS, the indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings and Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of the same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, An Association, has caused this Instrument to be signed by its Vice President on this the 30th day of April, 19 87.

STATE OF ALABAMA
COUNTY OF JEFFERSON
INSTRUMENT NO. 1987-11-213

1987 MAY 11 PM 2:13

STATE OF ALABAMA
COUNTY OF JEFFERSON

1. Recording Fee \$2.50
2. Indexing Fee 7.00
TOTAL \$9.50

JEFFERSON FEDERAL SAVINGS AND LOAN
ASSOCIATION OF BIRMINGHAM

BY Rick Romano
ITS Vice President

I, the undersigned authority, in and for said County, in said State, hereby certify that Rick Romano, whose name as Vice President of Jefferson Federal Savings and Loan Association of Birmingham, an Association, is signed to the forgoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily, for and as the act of said association.

Given under my hand and seal this the 30th day of April, 19 87.

BY Larry L. Whitworth
Notary Public

MY COMMISSION EXPIRES OCTOBER 1, 1988

My Commission expires _____