This instrument was prepared by: Doris Ruffin 2030 First Avenue, North

35203

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ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

Birmingham, Alabama

and Loan Association, a corporation, for value received to it in hand paid by Mortgage Corporation of the South hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by James D. Chandler and wife, Betty J. Chandler and recorded in Volume 125. Page 119, of the records of the Probate Court of Shelby County, Alabama, together with the debt secured thereby and all rights, title, and interest in and to the property therein described without recourse against the said Guaranty Federal Savings and Loan Association.

IN WITNESS WHERE	OF, Guaran	ty Federal	Savings and	Loan	Associa-
tion, a corporation, has Billy C. Austin April 16	caused th	is conveys	resident	gned by	y , on
April 16		1987			
STATE OF ALL CHOZET CO. I CHATTERY THIS ANSTRUMENT WAS FRANCES I Recording Fee \$	2.50	AND LOAD	FEDERAL SAVIN		
INSTRUMENT MAN I TOTAL	1.00 mm	By: A	k Canal	<u>ښ</u>	
JUDGE OF FROSATE ATTEST:	M-1	Its Pr	esident		

STATE OF ALABAMA)

Mary & Borner

JEFFERSON COUNTY)

Notary Political Constitution

My commissions expire

STATER