

Bruce A. and Joan M. Harris
Loan #10-117803

STATE OF ALABAMA }
JEFFERSON COUNTY }

KNOW ALL MEN BY THESE PRESENTS: 870

WHEREAS, Bruce A. Harris, Jr. and wife, Joan M. Harris

did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in Real Volume 378

Page 699, Probate Office of Shelby County, Columbiana, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused these presents to be executed this 6th day of May, 1987.



CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

By Shirley B. Woods
Its Sr. Vice President

1. Recording Fee \$2.50
2. Indexing Fee 1.00
TOTAL \$3.50

STATE OF ALABAMA }
JEFFERSON COUNTY }

I, the undersigned, a Notary Public for said County,

in said State, hereby certify that Shirley B. Woods, whose name as

Sr. Vice President of the CITY FEDERAL SAVINGS AND LOAN ASSO-

CIATION, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 6th day of May, 1987

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 MAY 11 PM 3:28

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Notary Public
Shirley B. Woods

This instrument was prepared by Melanie Morgan of City Federal Savings & Loan

Association, 2030 Second Avenue, North, Birmingham, Alabama.

City Fed Sav & Loan