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SEND TAX NOTICE TO:

(Name) NELSON WAYNE ARCHER

(Address) P. O. Box 127, Westover, Al. 35185

This instrument was prepared by

(Name) WALLACE, ELLIS, HEAD & FOWLER

(Address) COLUMBIANA, ALABAMA 35051

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One and no/100 Dollar -----
and exchange of property

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we, Nelson Wayne Archer and Leon M. Archer

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
Nelson Wayne Archer

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Property described on Exhibit "A" attached hereto and made part and parcel hereof as
fully as if set out herein which said Exhibit "A" is signed by grantors herein for the
purpose of identification.

The above described property constitutes no part of the homestead of either of the
grantors herein.

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TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 11
day of May, 19 87

(Seal)

(Seal)

(Seal)

Nelson Wayne Archer (Seal)
Nelson Wayne Archer

Leon M. Archer (Seal)
Leon M. Archer

General Acknowledgment

STATE OF ALABAMA

Shelby

COUNTY

I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that Nelson Wayne Archer and Leon M. Archer
whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me,
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 11 day of May, A. D., 19 87

Exhibit "A"

PARCEL NO. 1: Commence at the Northeast Corner of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$, Section 17, T-20S, R-1E; thence proceed in a westerly direction along the north boundary of said $\frac{1}{4}$ for a distance of 232.00 feet to the point of beginning of the parcel of land herein described; thence continue along north boundary of said SE $\frac{1}{4}$ of NE $\frac{1}{4}$ for a distance of 435.12 feet to a point, being the Northwest Corner of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$, of said Section 17; thence turn an angle of 89° 23' 13" to the left and run in a southerly direction along the west boundary of said $\frac{1}{4}$ for a distance of 384.01 feet to a point; thence turn an angle of 105° 43' 32" to the left and run 33.93 feet to a point; thence turn an angle of 71° 46' 48" to the right and run 165.00 feet to a point; thence turn an angle of 108° 14' 13" to the right and run 264.00 feet to a point on the northeast right-of-way line of County Highway No. 55; thence turn an angle of 109° 39' 18" to the left and run along said right-of-way for 303.61 feet to a point; thence turn an angle of 90° 22' 11" to the left and run 478.87 feet to a point; thence turn an angle of 54° 16' to the left and run 555.77 feet to the point of beginning. Said parcel of land is lying in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$, Section 17, T-20S, R-1E, and contains 7.06 acres.

PARCEL NO. 4: Commence at the Northeast Corner of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 16, T-20S, R-1E; thence proceed in a southerly direction along the east boundary of said $\frac{1}{4}$ for 288.97 feet to a point, being the point of beginning of the parcel of land herein described; thence continue along said east boundary of said $\frac{1}{4}$ for a distance of 380.00 feet to a point, being the southeast corner of the N $\frac{1}{2}$ of said $\frac{1}{4}$; thence turn an angle of 90° 01' 21" to the right and run along the south boundary of the N $\frac{1}{2}$ of the NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 16, T-20S, R-1E, for 1260.24 feet to the point of intersection with the east right-of-way line of County Highway No. 55; thence turn an angle of 81° 38' 36" to the right and run along said right-of-way for 128.00 feet to a point; thence turn an angle of 73° 53' 11" to the right and run 611.65 feet to a point; thence turn an angle of 24° 28' 13" to the right and run 721.99 feet to the point of beginning. Said parcel is lying in the NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 16, T-20S, R-1E, and contains 9.5 acres.

SIGNED FOR IDENTIFICATION:

Nelson Wayne Archer
Nelson Wayne Archer, Grantor
Leon M. Archer
Leon M. Archer, Grantor

STATE OF ALABAMA
COUNTY OF MOBILE

1987 MAY 11 PM 4:47

JUDGE OF PROBATE

1. Used Tax	50
2. Mig. Tax	
3. Recording Fee	5.00
	1.00
4. Indexing Fee	6.50
TOTAL	