

PARTIAL RELEASE

821

STATE OF ALABAMA)  
Jefferson COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of

No Dollars (\$ -0- )

and other valuable considerations to the undersigned, the SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION does hereby release and discharge from the lien and operation of that certain mortgage executed to it by E. Wayne McCain

under dates of December 17, 1986

and recorded in the

Probate Office of Shelby

County, Alabama

,in Book 106 Page 437

the following described lot or parcel of land to-wit:

One-Half acre of land in the East Half of the East Half of Section 25, Township 20 South, Range 3 West, Shelby County, Alabama, described as follows: Commence at the Northeast corner of said Section 25, Thence run South along the east section line 883.10 feet to the point of beginning: Thence continue last course 181.50 feet, Thence turn right 90 deg. 00 min. 00 sec. and run west 120.00 feet, Thence turn right 90 deg. 00 min. 00 sec. and run north 181.50, Thence turn right 90 deg. 00 min. 00 sec. and run east 120.00 feet to the point of beginning.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by James F. House, its Senior Vice President who is duly authorized and has caused this instrument to be executed this 7th day of May 19 87.

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

BY: James F. House

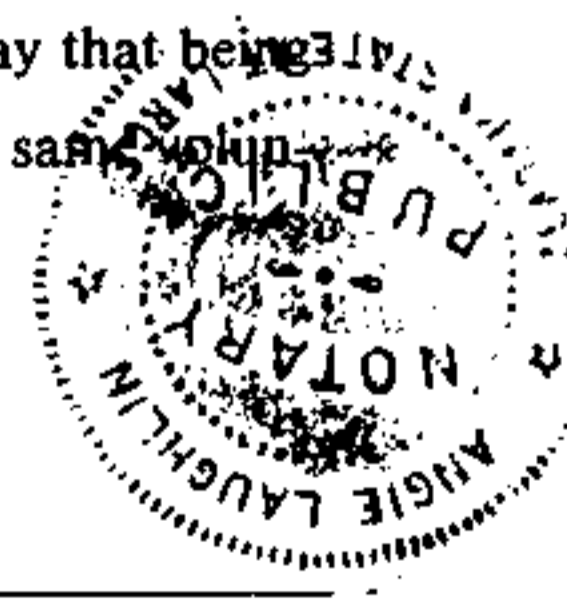
ITS: SENIOR VICE PRESIDENT

BOOK 129 PAGE 918

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that James F. House, whose name as Senior Vice President of SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 7th day of May 19 87.



Angie Laughlin  
Notary Public

This Instrument Was Prepared

BY: David Mathews

ITS: Assistant Vice President

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

Birmingham, Alabama

RECORDING FEES

Recording Fee \$ 2.50

1.00

3.50

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED

1987 MAY 11 AM 11:40

Thomas W. ...  
JUDGE OF PROBATE

Najjar