

Jefferson Federal Savings and Loan Association
215 North 21st Street
Birmingham, Alabama 35203

854

This single page instrument prepared by:

Gunn Whisenant

CORPORATE RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

Know all men by these presents: That,

WHEREAS, the following mortgagor(s) outlined below did heretofore execute mortgage(s) to Jefferson Federal Savings & Loan Association of Birmingham, which said mortgage(s) are recorded in the Probate Office of Shelby County, Alabama, n/a Division, in the volume and page outlined opposite the names:

<u>NAME OF MORTGAGOR</u>	<u>VOLUME</u>	<u>PAGE</u>
Ronald I. Knight and wife, Marilyn E. Knight	454	643
Helen L. Guster	321	29
Calvin R. McCune	104	129
Paula H. Ward, an unmarried woman	32	836
Homer L. Dobbs and wife, Peggy R. Dobbs	359	81
Jack D. Davis and wife, Judy C. Davis	034	975
Steven D. Wilson and wife, Cheryl M. Wilson	400	454
Gerald A. Meister and wife, Peggy R. Meister	369	50
Bruce Popham and wife, Lisa Popham	013	321

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,

WHEREAS, the indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of the same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, An Association, has caused this instrument to be signed by its Vice President on this the day of April, 1987.

STATE OF ALABAMA
COUNTY OF SHELBY
NOTARY PUBLIC
1987 MAY 11 PM 2:14

JEFFERSON FEDERAL SAVINGS AND LOAN
ASSOCIATION OF BIRMINGHAM

BY Rick Romano
ITS Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

1. Recording Fee 2.50

2. Indexing Fee 9.00

TOTAL 11.50

I, the undersigned authority, in and for said County, in said State, hereby certify that Rick Romano, whose name as Vice President of Jefferson Federal Savings and Loan Association of Birmingham, an Association, is signed to the forgoing instrument, and who is known to me, acknowledged before me, on this day, that, being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily, for and as the act of said association.

Given under my hand and seal this the day of April, 1987.

BY [Signature]
Notary Public

My Commission expires

MY COMMISSION EXPIRES OCTOBER 1, 1990