STATE OF ALABAMA COUNTY) SHELBY For the sum of One Hundred and No/100 (\$100.00) Dollars and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank does hereby grant, bargain, sell, convey, assign and deliver unto COLLATERAL MORTGAGE, LTD. its successors and assigns, that certain mortgage executed by Ray Harold and wife Bonita Gayle Craft _____ Craft in the principal sum of \$ 78,400.00 to COLLATERAL INVESTMENT COMPANY dated the 20th day of November , 1986 and filed for record on the 3rd day of December , 1986 in the Office of the Judge of Probate of Shelby County, Alabama in Volume
102 at Page 960 together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse on the undersigned. TO HAVE AND TO HOLD unto the said COLLATERAL MORTGAGE, LTD. its successors and assigns forever. IN WITNESS WHEREOF, the said NEW SOUTH FEDERAL SAVINGS BANK, has caused this instrument to be executed in its name by Mary Guined President and its corporate its Assistant Vice seal to be hereto affixed and attested by Pam Bishop its Assistant Secretary both of whom are thereunto duly authorized, this the 20th day of March , 19 87. (CORPORATE SEAL) NEW SOUTH FEDERAL SAVINGS BANK ATTEST: Assistant Vice ~~ STATE OF ALABAMA) 曼 JEFFERSON COUNTY) I, Nola Jean Ludolf a Notary Public for the State of Alabama at Large, hereby certify that Mray Guined and Pam Bishop whose names as Assistant Vice Secretary respectively, of the NEW SOUTH Fresident and Assistant FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank, are signed to the foregoing conveyance, and who are known to me acknowledge before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal, this the 20th ____ day of March , 19 87 . For the State of Alabama at Large My commission expires: 10-29-90 Signed and sealed this 20th day of March __, 19<u>__87</u>_. 1. Recording Fac \$ 2.50 1987 MAY -8 PM 12: 04 2. Indexing Fee 1.00 with the one of the formation of

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JUDGE OF PROBATE