

695 TRANSFER AND ASSIGNMENT

217459

FOR VALUE RECEIVED, the undersigned FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto Federal Home Loan Mortgage Corporation, its successors and assigns, a certain mortgage hereinafter more particularly described, and filed as indicated below, together with the note therein described, and all its interest in and to the land and property conveyed by said mortgage, viz:

<u>MORTGAGE</u>	<u>BOOK</u>	<u>PAGE</u>	<u>COUNTY</u>	<u>STATE</u>
Morgan, Earl S. Jr. Morgan, Dorothy A.	88	491	Shelby	Alabama 09-54-72826 ✓

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said First Southern Federal Savings and Loan Association, has caused this instrument to be executed in its corporate name and behalf by Beverly Davis, as its Vice President, and attested and its corporate seal to be hereto affixed by Kathryn Goodson as its Vice President both duly authorized, on this the 24th day of September 19 86.

ATTEST:

Kathryn Goodson  
VICE PRESIDENT

FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Beverly Davis  
its: VICE PRESIDENT

STATE OF ALABAMA  
HOUSTON COUNTY

I, the undersigned authority, in and for said County, in said State, hereby certify that Beverly Davis and Kathryn Goodson whose names as Vice President and Vice President respectively, of First Southern Federal Savings and Loan Association, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they, as such officers with full authority, executed same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 24th day of September 19 86.

Dexter C. Jones  
Notary Public (Seal)

BOOK 129 PAGE 650

My Commission Expires 10-18-87

This instrument was prepared by:  
Beverly Davis  
First Southern Federal Savings & Loan Association  
Dothan, Alabama 36302

STATE OF ALABAMA  
HOUSTON COUNTY  
INSTRUMENT NO. 650

1987 MAY -8 AM 10:06

Thomas P. Hamilton, Jr.  
JUDGE OF PROBATE

2.50  
1.00  
3.50