RETURN TO MOLTON, ALLEN & WILLIAMS, LTD. € O. BOX 10025 SIRMINGHAM, AL. 35202-0025

664

MAW# 337118 Walling, L.C. MORTGAGOR

DATE PAID IN FULL 3-11-87

This instrument was prepared by SATISFACTION OF MORTGAGE

STATE OF ALABAMA)	fhelli Smith
	•	MOLTON, ALLEN & WILLIAMS, LTD.
COUNTY OF SHELBY)	·

	STATE OF	ALABAMA)	fhilli	Smith		
				MOLTON, ALLEN	& WILLIAMS, LTD.		
	COUNTY OF	SHELBY)	•			
		•		BIRMINGHAM,	ALABAMA 35203		
	The u	ndersigned, d	loes hereby	acknowledge payment in fu	111 of		
	the indeb	tedness secur	ed by that	certain mortgage executed	i to		
	Molton,	Allen & William	ns, Ltd., an	Alabama Limited Partnersh	ip,		
	by Leila C. Walling, an unmarried woman						
	recorded in Volume 010 of Mortgages, at Page 836 ** in the Probate Office of Shelby County, Alabama, and Union Bank & Trust Company as trustee						
	assigned to for the Alabama Housing Finance Authority						
$\widetilde{\mathbf{c}}$	and by th	is instrument	we do	hereby satisfy and disch	narge		
$\frac{2}{2}$	_			from the lien of said mo			
PAGE		roperty descr					
129				Union Bank & Trust Company for the Alabama Housing Fin			
	has cause	d this instru	ment to be	executed in its name by			
B00K	Sarah	J. Smith	its	Vice President Corporate Trusts	and		
	its corpo	rate seal to		ffixed, who is duly autho	- orized		
	sh'i's Dad	Lday of apr	•	who and a second and	in Mtg. Book 014	4,	
Attes	CHIRTEMES	STATE I C INSTRI	OF ACAD CRY CO. ZERTH Y THE JMENT WY THILE	UNION BANK & TRUST COMPANY A			
A	esistant Corpora	te Trust Office(987)	IMI O ALL O	By Jaroh J	mit		
	$a_{ij} \in H(S_i) \cap S_i \cap S_i$	٠٠ د پهريتر پ	DOG OF FRUEATE		_		
	STATE OF	Jl	ingi of from the	Vice President — Corporate Trust	15		
	COUNTY OF)				
	said Stat	e, hereby cer	tify that	Public in and for said Co	ounty in _whose		
				of Union Bank & Trust Co. oregoing conveyance, and	who is		
	known to of the co	me, acknowled ntents of the	lged before conveyance	me on this day, that being, he, as such officer and tarily for and as the act	ng informed d with full		
	corporati	on.	. Bame volum		1//		
	Given	under my har	d and offic	ial seal, this the and	day of		
	V	·					
	V. S. V. B. B. C. V.	C 70		Berbers Day			
,;	San Orien	. 1	, .	Notary Public			
	My Commis	sion Expires	4-19-87	<u> </u>			
-	PUDLI	$\mathbf{c}_{J_{n_i}}$		Line or sing seg			
				2. Inducing (se	3.00		

TOTAL H. SO