_646_ **TRANSFER AND ASSIGNMENT**

FOR VALUE RECEIVED, the undersigned FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto Federal Home Loan Mortgage Corporation, its successors and assigns, a certain mortgage hereinafter more particularly described, and filed as indicated below, together with the note therein described, and all its interest in and to the land and property conveyed by said mortgage, viz:

MORTGAGE	BOOK	PAGE	COUNTY	STATE	LOAN#
Inaderburg, Steven R.	085	306	Shelby	Alabama	09-54-74970

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said First Southern Federal Savings and Loan Association, has caused this instrument to be executed in its corporate name and behalf by Beverly Davis, as its Vice President, and attested and its corporate seal to be hereto affixed by Frances VanLandingham as its Assistant Secretary, both duly authorized, on this the _22nd_ day of _August_ 19 _86_.

ATTEST:

_____
Its: ASSISTANT SECRETARY

FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: _____
Its: VICE PRESIDENT

STATE OF ALABAMA
HOUSTON COUNTY

I, the undersigned authority, in and for said County, in said State, hereby certify that Beverly Davis and Frances VanLandingham, whose names as Vice President and Assistant Secretary, respectively, of First Southern Federal Savings and Loan Association, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they, as such officers with full authority, executed same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the _22nd_ day of _August_ 19 _86_.

BOOK **129** PAGE **651**

_____
Notary Public. (Seal)

My Commission Expires 10-18-87.

This instrument was prepared by:
Beverly Davis
First Southern Federal Savings & Loan Association
Dothan, Alabama 36302

STATE OF ALA.
I CERTIFY
INSTRUMENT WAS FILED

1987 MAY -8 AM 10: 06

2.50
1.00
3.50