

RETURN TO: 659
MOLTON, ALLEN & WILLIAMS, LTD.
P. O. BOX 10025
BIRMINGHAM, AL. 35202-0025

MAW# 337153
MORTGAGOR Daniel, R.D.
DATE PAID IN FULL 3-24-87

SATISFACTION OF MORTGAGE

STATE OF ALABAMA)
COUNTY OF SHELBY)

This instrument was prepared by
Phyllis Smith
MOLTON, ALLEN & WILLIAMS, LTD.
BIRMINGHAM, ALABAMA 35203

The undersigned, does hereby acknowledge payment in full of
the indebtedness secured by that certain mortgage executed to
Molton, Allen & Williams

by Robert David Daniel & wife Rhonda Daniel

recorded in Volume 010 of Mortgages, at Page 922,

in the Probate Office of Shelby County, Alabama, and

assigned to Union Bank & Trust Company as trustee
for the Alabama Housing Finance Authority

and by this instrument we do hereby satisfy and discharge
said mortgage in full and release from the lien of said mortgage
all the property described therein.

IN WITNESS WHEREOF, the said Union Bank & Trust Company as trustee
for the Alabama Housing Finance Authority

has caused this instrument to be executed in its name by _____

Sarah J. Smith

its Vice President — Corporate Trusts

and

its corporate seal to be hereto affixed, who is duly authorized

this 1st day of April 1987

ATTEST:

Diana Thomson

Assistant Corporate Trust Officer

UNION BANK & TRUST COMPANY AS TRUSTEE
FOR THE ALABAMA HOUSING FINANCE AUTHORITY

By Sarah J. Smith

Vice President — Corporate Trusts

STATE OF Alabama)

COUNTY OF Montgomery)

I, the undersigned, a Notary Public in and for said County in
said State, hereby certify that Sarah J. Smith whose
name as Vice President — Corporate Trusts, of Union Bank & Trust Co.,
a corporation, is signed to the foregoing conveyance, and who is
known to me, acknowledged before me on this day, that being informed
of the contents of the conveyance, he, as such officer and with full
authority executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal, this the 1st day of
April, 1987.

Barbara Gray
Notary Public

My Commission Expires 4-19-87

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 MAY -8 AM 8:25

1. Recording Fee \$ 2.50

2. Indexing Fee 2.00

TOTAL 4.50

Thomas W. Henderson, Jr.
JUDGE OF PROBATE