

CORRECTED DEED

THIS INSTRUMENT PREPARED BY:

Send Tax Notice To:

NAME: Dale Corley

666

Albert F. Thomasson  
3940 Montclair Road, Suite 307

ADDRESS: 2100 16th Avenue South  
Birmingham, AL 35205

Birmingham, AL 35213

WARRANTY DEED (Without Survivorship) **Alabama Title Co., Inc.**

BIRMINGHAM, ALA.

STATE OF ALABAMA  
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantees herein, the receipt whereof is acknowledged, I or we, ALBERT F. THOMASSON, a married man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

UNITED STATES STEEL CORPORATION, USS Realty Development Division

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

See Exhibit A which is attached hereto and incorporated herein as if the same were fully set out.

THIS IS A CORRECTED DEED

BOOK 129 PAGE 588

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 27<sup>th</sup> day of March, 1987

..... (Seal)  
..... (Seal)  
..... (Seal)

*Albert F. Thomasson* (Seal)  
ALBERT F. THOMASSON  
..... (Seal)  
..... (Seal)

STATE OF ALABAMA  
SHELBY COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that ALBERT F. THOMASSON, a married man whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 12<sup>th</sup> day of March, 1987

*Peggy A. Wardhoff*

*Kathy J. Owens*  
Notary Public.

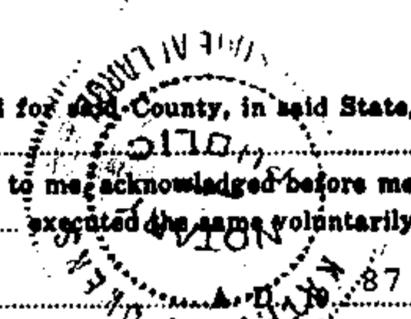


EXHIBIT A

TRACT 1

A parcel of land being situated in the southeast quarter of the southeast quarter of Section 4, Township 19 South, Range 2 West, Shelby County, Alabama, and being more particularly described as follows:

Begin at the southeast corner of said Section 4 and run thence in a westerly direction along the south line of said section for a distance of 142.93 feet; thence turn an angle to the right of 87 degrees-32'-21" and run in a northerly direction for a distance of 180.70 feet; thence turn an angle to the right of 37 degrees-53'-25" and run in a northeasterly direction for a distance of 126.11 feet; thence turn an angle to the right of 103 degrees-32'-11" and run in a southeasterly direction for a distance of 105.81 feet to the east line of said section; thence 38 degrees-45'-00" right and run in a southerly direction along said east line for 203.64 feet to the point of beginning. Said parcel contains 33,986.7 square feet.

TRACT 2

A parcel of land being situated in the southeast quarter of the southeast quarter of Section 4, Township 19 South, Range 2 West, Shelby County, Alabama, and being more particularly described as follows:

From the southeast corner of said Section 4, run thence in a northerly direction along the east line of said section for a distance of 203.64 feet to the point of beginning of the parcel herein described; from the point of beginning thus obtained continue northward along the east line of said section for a distance of 168.17 feet; thence turn an angle to the left of 142 degrees-17'-11" and run in a southwesterly direction for a distance of 108.27 feet; thence turn an angle to the left of 76 degrees-27'-49" and run 105.81 feet in a southeasterly direction to the point of beginning. Said parcel contains 5,568.9 square feet.

EXHIBIT A  
(Page 2)

TRACT 3

Commence at the southeast corner of Section 4 Township 19 South Range 2 West; thence run north along the east line of said Section for a distance of 1190.00 feet to the point of beginning; from the point of beginning thus obtained continue north along last described course for a distance of 60.00 feet; thence turn an angle to the left of 90 degrees and run in a westerly direction for a distance of 146.14 feet to the point of commencement of a curve to the right said curve having a central angle of 90 degrees 14 minutes and a radius of 15.00 feet; thence run along the arc of said curve in a northwesterly direction for a distance of 23.62 feet; thence turn an angle to the left of 180 degrees from the tangent of last described course and run in a southerly direction for a distance of 90.00 feet; thence turn an angle to the right of 180 degrees to the tangent of the following described course, said course being situated on a curve to the right, having a central angle of 89 degrees 46 minutes and a radius of 15.00 feet; thence run along the arc of said curve in a northeasterly direction for a distance of 23.50 feet; thence run along the tangent extended to said curve in an easterly direction for a distance of 146.50 feet to the point of beginning.

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This is a corrective deed, correcting the legal description described as "Tract 3" in that certain Warranty Deed recorded in Book 129 P. 586, Probate Office of Shelby County, Alabama, said conveyance being correct in all other respects. The property description as set forth above is hereby declared as the correct description of "Tract 3".

Subject to ad valorem taxes for the current tax year, easements, rights of way and restrictions appearing of record.

The property herein conveyed does not constitute the homestead of the Grantor.

STATE OF ALABAMA, SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 MAY -8 AM 8:45

*Thomas A. ...*  
JUDGE OF PROBATE

Corrected	
7.50	
1.00	
8.50	