

RETURN TO:  
MOLTON, ALLEN & WILLIAMS, LTD.  
P. O. BOX 10025  
BIRMINGHAM, AL. 35202-0025

MAW# 337132  
MORTGAGOR John Frederick Conner  
DATE PAID IN FULL 3-19-87

660

SATISFACTION OF MORTGAGE

This instrument was prepared by

STATE OF ALABAMA )

COUNTY OF SHELBY )

Phyllis Smith  
MOLTON, ALLEN & WILLIAMS, LTD.  
BIRMINGHAM, ALABAMA 35203

The undersigned, does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to Molton, Allen & Williams Incorporated

by John Frederick Conner, III & wife, Barbara Gay Conner

recorded in Volume 009 of Mortgages, at Page 278

in the Probate Office of Shelby County, Alabama, and Union Bank & Trust Company as trustee assigned to for the Alabama Housing Finance Authority

and by this instrument we do hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein.

IN WITNESS WHEREOF, the said Union Bank & Trust Company as trustee for the Alabama Housing Finance Authority

has caused this instrument to be executed in its name by Sarah J. Smith

its Vice President — Corporate Trusts and

its corporate seal to be hereto affixed, who is duly authorized

this 1st day of April 1987

ATTEST:

Sarah J. Smith  
Assistant Corporate Trust Officer

UNION BANK & TRUST COMPANY AS TRUSTEE  
FOR THE ALABAMA HOUSING FINANCE AUTHORITY

By Sarah J. Smith  
Vice President — Corporate Trusts

STATE OF )

COUNTY OF )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Sarah J. Smith whose name as Vice President — Corporate Trusts of Union Bank & Trust Co. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 1st day of April 1987.

Barbara Gray  
Notary Public

My Commission Expires 4-19-87

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 MAY -8 AM 8:27

Thomas G. Henderson, Jr.  
JUDGE OF PROBATE

1. Recording Fee \$ 2.50

2. Endorsement Fee 2.00

1987 4.50

