72-7
This instrument was prepared by Cindy Landrum P. O. Box 10726, Birmingham, AL 35202

Chrles J. Lewis MCS#₁₅₄₄₄₅ PIF ⁵3/30/87

STATE OF ALABAMA

COUNTY OF SHELBY

FULL SATISFACTION OF RECORDED LIEN

NOTARY PUBLIC Donna Kay Henderson

MY COMMISSION EXPIRES NOVEMER 27 1200

Commission Expires:

KNOW ALL MEN BY THESE P	RESENTS. That. the u	ndersigned MORTGAG	E CORPORATION OF	F
THE SOUTH, FORMERLY COBBS, A	•			
			•	
payment of the indebtedness	secured by that cert	Alli Nortgage exect	reed by	
Charles J. Lewis a	nd wife, Marcia D. L	ewis		
which said mortgage was reconstructed Shelby County OO2 , Page No. 30 release and satisfy said more	, Alabama 17 , and	. in Record	Book No.	by
IN WITNESS WHEREOF, the	undersigned, MORTG	AGE CORPORATION OF	THE SOUTH,	
FORMERLY COBBS, ALLEN & HALL	MORTGAGE COMPANY,	INC., has caused th	hese presents to	1
be executed this 27th day o	f April	, 19 <u></u> ,	·	
•		•		
	1/ MORTG	AGE CORPORATION OF	AREASONIH	
!	~~	27- · ·		
} ■	2/2	Sdeed H Tout	district 5	
	Mila	ired H. Vandegrift	¿Xice President	
ATTEST:			A STATE OF THE PARTY OF THE PAR	
	1		i pava	
word So		ក្សា ក្នុង:	. •	
Roland Self, Assistant Vice	President LL Control	E Metro	2.SO_	
	SIATE CERTIFY THE	o. 11	1.00	
	1987 MAY -8 PM		3.50	
STATE OF ALABAMA	The state of the s	المرراه عامد		
JEFFERSON COUNTY	JUDGE OF FINGE	K.E.		
I, the undersigned Not certify that Mildred H. \	ary Public, in and f andegrift whose f Mortgage Corporati	name as Vice P	resident	
signed to the foregoing ins being informed of the conte authority, executed the same	trument, acknowledge nts of the instrumen	d before me on thi it, he as such offi	is day that, [cer and with fu]	11
Given under my hand an	d Official Seal this	27th day of Ap	ril	19_87
•	. (.	·*	7 3	

LA-135